

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 081607

2006 SEP 18 AM 9:37

MICHAEL A. BROWN
RECORDER

620065454 PARTIAL RELEASE OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed SCHMIDT FARMS DEVELOPMENT, LLC DATED on the 15th DAY OF July 2005, calling for \$ 6,656,600.00 and recorded in Mortgage Record, page, (or recorded as Document No. 2005 061000 in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 105 IN SCHMIDT FARMS PHASE 2 AND 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 11th day of September 2006

SAND RIDGE BANK

BY:

[Signature]
KYLE A. ROPAC, VICE PRESIDENT

ATTEST:

[Signature]
MICHAEL T. SIWIETZ, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared KYLE A. ROPAC, VICE PRESIDENT, VICE PRESIDENT AND MICHAEL T. SIWIETZ, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 11TH day of September 2006

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 4.27-08

[Signature]
Cynthia Ondas
NOTARY PUBLIC,

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Star Logo



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