

2006 081571

2006 SEP 18 AM 9:31

MICHAEL L. BROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0610950107 "HASAN" Lender ID:F84/218/1686994761 Lake, Indiana PIF: 09/01/2006
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SOHAIL HASAN , MARRIED TO JUVARIA HASAN
Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY
Dated: 03/18/2003 Recorded: 03/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-031174,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1746 ASPEN DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA
On September 6th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary



STATE OF Florida
COUNTY OF Duval

On September 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

12-
CK 200296934
20-