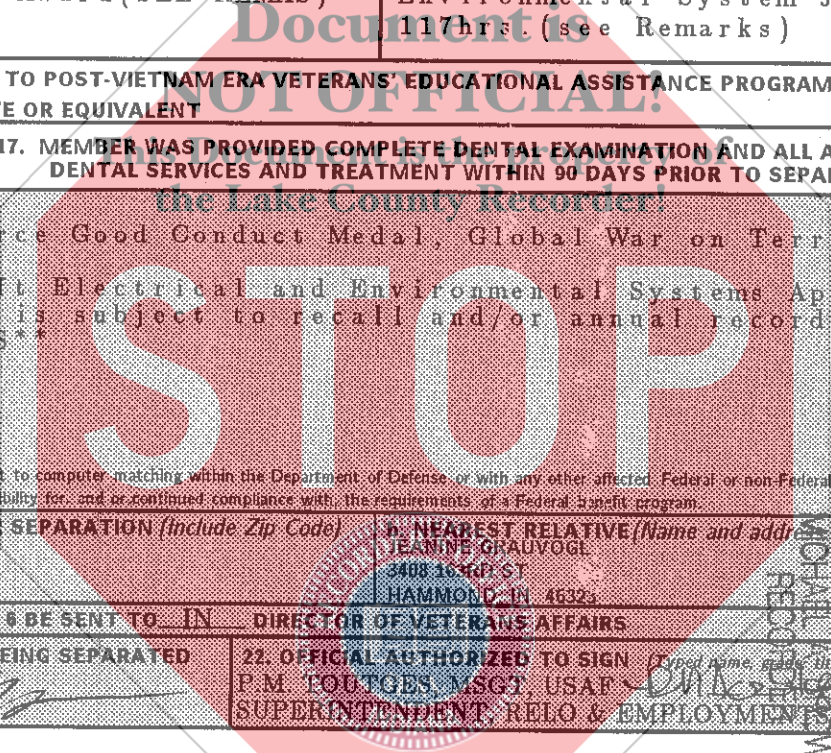


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY


1. NAME (Last, First, Middle) MEYER ERIC WILLIAM		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE -- REG AF		3. SOCIAL SECURITY NUMBER 314 90 4052	
4a. GRADE, RATE OR RANK SRA	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19830820	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY INDIANAPOLIS IN		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) HAMMOND IN			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 92 AIRCRAFT MAINTENANCE SQAMC)			b. STATION WHERE SEPARATED FAIRCHILD AFB WA		
9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2A656 - ACFT ELECT & ENVIR JOURNEYMAN 03 YEARS 10 MONTHS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2002	Aug	06
		b. SEPARATION DATE THIS PERIOD	2006	Aug	05
		c. NET ACTIVE SERVICE THIS PERIOD	04	00	00
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	05	16
		f. FOREIGN SERVICE	02	10	05
		g. SEA SERVICE	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Achievement Medal, Air Force Training Ribbon, National Defense Service Medal, Air Force Outstanding Unit Award (SEE REMKS)		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) F-16C/D Electrical System (Certification Training) Sep 03 148hrs. F-16 C/D Environmental System Jul 03 117hrs. (see Remarks)			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		YES	X	NO	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		YES		NO	
16. DAYS ACCRUED LEAVE PAID 0.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES	NO
18. REMARKS ITEM 13: Air Force Good Conduct Medal, Global War on Terrorism Service Medal. ITEM 14: Aircraft Electrical and Environmental Systems Apprentice Mar 03 18wks. Member is subject to recall and/or annual records screening **NOTHING FOLLOWS**		2006 07 16 132			
19a. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 2738 CLEVELAND ST HAMMOND IN 46323		b. NEAREST RELATIVE (Name and address - include Zip Code) JEANINE GRAUVOGL 3408 16th ST HAMMOND IN 46323			
20. MEMBER REQUESTS COPY 6 BE SENT TO: IN DIRECTOR OF VETERANS AFFAIRS		YES		NO	
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, title and signature) P.M. FOUTGES, MSGT, USAF SUPERINTENDENT, RELO & EMPLOYMENTS			

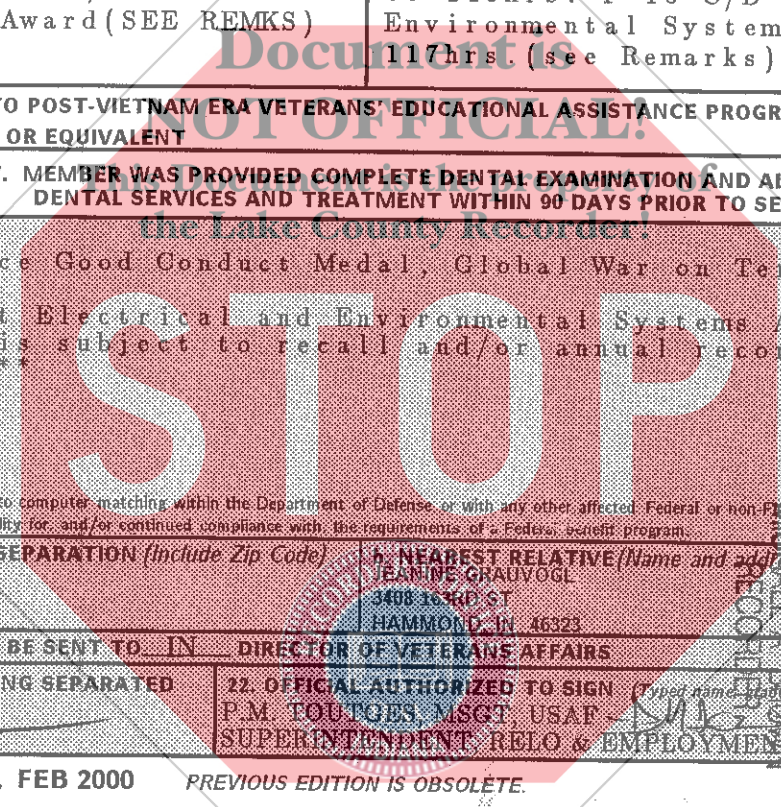


23. TYPE OF SEPARATION DISCHARGE			24. CHARACTER OF SERVICE (include upgrades) HONORABLE		
25. SEPARATION AUTHORITY API 36-3208	26. SEPARATION CODE M5K	27. REENTRY CODE 1J			
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials)	

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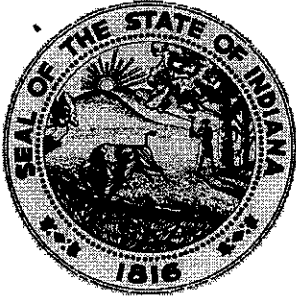
CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MEYER ERIC WILLIAM		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - REG AF		3. SOCIAL SECURITY NUMBER 314 90 4052	
4a. GRADE, RATE OR RANK SRA	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19830820	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY INDIANAPOLIS IN		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) HAMMOND IN			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 92 AIRCRAFT MAINTENANCE SQ (AMC)			b. STATION WHERE SEPARATED FAIRCHILD AFB WA		
9. COMMAND TO WHICH TRANSFERRED NA				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2A656 - ACFT ELECT & ENVIR JOURNEYMAN 03 YEARS 10 MONTHS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2002	Aug	06
		b. SEPARATION DATE THIS PERIOD	2006	Aug	05
		c. NET ACTIVE SERVICE THIS PERIOD	04	00	00
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	05	16
		f. FOREIGN SERVICE	02	10	05
		g. SEA SERVICE	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Achievement Medal, Air Force Training Ribbon, National Defense Service Medal, Air Force Outstanding Unit Award (SEE REMKS)		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)			
		F-16C/D Electrical System (Certification Training) Sep 03 148hrs. F-16 C/D Environmental System Jul 03 117hrs. (see Remarks)			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM				<input checked="" type="checkbox"/>	YES
b. HIGH SCHOOL GRADUATE OR EQUIVALENT				<input checked="" type="checkbox"/>	YES
16. DAYS ACCRUED LEAVE PAID 0.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			<input checked="" type="checkbox"/>
18. REMARKS ITEM 13: Air Force Good Conduct Medal, Global War on Terrorism Service Medal. ITEM 14: Aircraft Electrical and Environmental Systems Apprenticeship Mar 03 18wks. Member is subject to recall and/or annual records screening. **NOTHING FOLLOWS**					
19a. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 2738 CLEVELAND ST HAMMOND IN 46323			b. NEAREST RELATIVE (Name and address - include Zip Code) JEANINE GRAUVOGL 3408 163RD ST HAMMOND IN 46323		
20. MEMBER REQUESTS COPY 6 BE SENT TO: <input checked="" type="checkbox"/> IN DIRECTOR OF VETERANS AFFAIRS <input type="checkbox"/> NO					
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. OFFICIAL AUTHORIZED TO SIGN (Type name, grade, title and signature) P.M. TOUTOGES, MSGT, USAF SUPERINTENDENT, RELO & EMPLOYMENTS			



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STATE OF INDIANA
 FILED FOR
 PUBLIC RECORDS
 COUNTY OF
 HAMILTON



Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS




This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

WILLIAM ERIC MEYER AIR FORCE DISCHARGE

as recorded as **2006-076732 ON 8-31-2006**
as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **31ST** day of **August**, 2006


Deputy Recorder



Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002