2003 007723

- MAKE DOMAN LAKE OBMAN FILED FOR REDOM

2003 JAN 23 AM 9: 38

MORRIS W. CARTER RECORDER

RELEASE OF MORTG.

THIS CERTIFIES that a mortgage executed by ALLAN J. FOLZ AND, MARY GENE FOLZ HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS BANK OF INDIANA
on 07/26/1993, securing \$70,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2002
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 06 day of January, 2003.

26 AUG 30 AM 10: 26

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Brian D. Hill, Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES County, §
OLD 1006/2003, before me, Narendra Lodhia, Notary Public, personally appeared Stanley McCullum and Brian D.
Hill both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Narendra Lodhia, Notary Public My commission expires: 10/13/2006

Mail Recorded Satisfaction To: Lake County
ALLAN J. FOLZ AND, MARY GENE FOLZ
7429 PIERCE PL

CTC Park Form To: Lake County
Steve E. Galiano
CTC Park Form To: CTC Park Form To

MERRILLVILLE, IN 46410

Steve E. Galiano
CTC Real Estate Services C1C Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807
DOCID#00081081832005N

\*\*this document is being rerecorded to correct instrument number we are releasing



COMMUNITY TITLE COMPANY FILE NO 35296



## Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana) )SS County of Lake )

Lake County Indiana

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
RELEASE OF MORTGAGE
as recorded as 2003-007723 01/23/2003 the property of as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this 29TH day of August ,2006
Deputy Recorder  Michael A Brown Becarder of Deeds

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730