TATE OF INDIANT LAKE COUNTY FILED FOR RECORD

2006 076172

2006 AUG 30 AM 10: 03

MICHAEL A. BROWN RECORDER

When recorded return to:

DENNIS JUSKO 737 HEATHER CT GRIFFITH, IN 46319-

MIN #: 100011990003107189 VRU Tel.#: 888.679.MERS

This space for Recorder's use only

MMRSD3-4

10/01/03

Loan #: 9000310718

Investor Loan #: 0206035977

PIN/Tax ID #: Property Address: 737 HEATHER CT GRIFFITH, IN 46319-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): DENNIS JUSKO AND ROBIN E. JUSKO, HUSBAND AND WIFE

Original Mortgagee: CALUMET SECURITIES CORPORATION

Loan Amount: \$20,000.00

Date of Mortgage: 11/04/1998

Date Recorded: 11/12/1998 Document #: 98089491

and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/14/2006.

Mortgage Electronic Registration Systems, Inc. Alice Grone Vice President

itness: Melissa Thompson

Witness: Timothy Simmer

State of FL County of DUVAL

On this date of 08/14/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Abigail Roe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

lotary Public: Mandie Avery My Commission Expires: 03/11/2007

> MANDLE A farv Public - Ma Commission # DD192280

Document Prepared By: Jewifer

Abigail Roe

Assistant Secretary

Address: 8100 Nations Way, Jacksonville, FL 32256

"I affirm under the penalties for pergury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law! Jennifer Adrien

12-CK 850816