

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 076044

2006 AUG 30 AM 9: 05

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

CTX 01 # 200101509 "Truschka, III" Lake, Indiana  
703:10:PWINGE:20060815

Know all men by these presents that CTX Mortgage Company, holder of a certain mortgage to secure the amount of \$103,485.72 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Thomas J. Truschka III A Married Man  
Original Mortgagee: CTX Mortgage Company  
Dated Executed: 11/07/97  
Dated Recorded: 11/13/97 as Instrument No. 97077611 Book n/a Page n/a  
In the offices of the county recorder of Lake in the State of Indiana  
Lot 25 in Wirtz Crown Heights Unit #1, in the City of Crown Point, as per plat thereof, recorded in Plat Book 37 Page 10, in the Office of the Recorder of Lake County, Indiana.

-Note Modification Recording 6/23/2004 as Instrument No. 2004 052878 Book n/a Page n/a  
Property Address: 2160 93rd Place Crown Point, Indiana 46307

In witness whereof, the undersigned has, by the officer duly authorized, I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

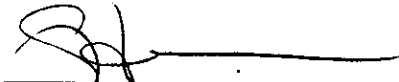
CTX Mortgage Company  
On 08/16/06

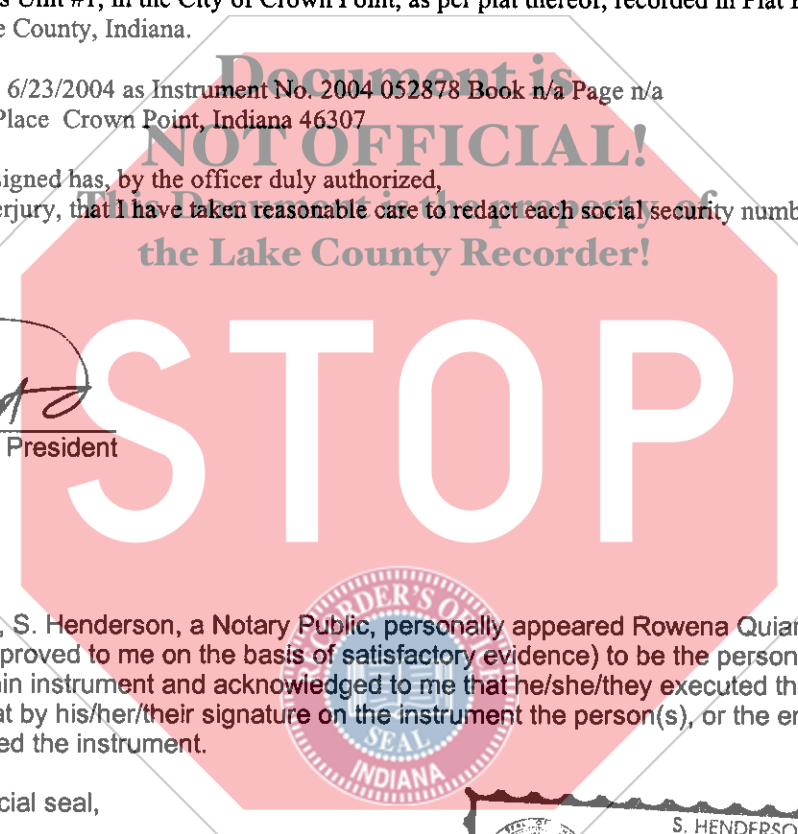
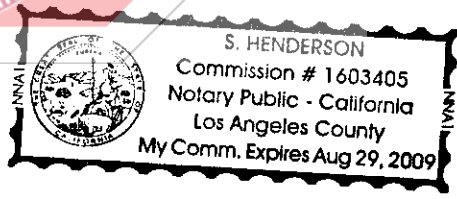
  
By: Rowena Quiambao/Vice President

State of California  
County of Los Angeles

On 8/16/06, before me, S. Henderson, a Notary Public, personally appeared Rowena Quiambao/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
S. Henderson  
Notary Expires 08/29/09 1603405



This Instrument was Prepared By: Pat Winge 9010 Corbin Avenue, Suite 1 Northridge, CA 91324  
When Recorded Return To: Platinum Real Estate Solutions 9010 Corbin Avenue, Suite 1 Northridge, CA 91324



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CK 2617  
JD