STATE OF INDIANO LAKE COUNTY FILED FOR RECORD

2006 076011

2006 AUG 30 AM 8: 56

MICHAEL A. DROWN RECORDER

SATISFACTION OF MORTGAGE

	M SONNIER & CRAIG W					to
JPMORG/	N CHASE BANK NA SU	CCESSOR BY ME	RGER TO BA	NK ONE NA	\	
	OE day at 10	2002		000.00		.d : \$ d
on2 Record No			, calling for \$ <u>5</u>	,000.00		d in Mortgage
			2003 086920		LAKE	County.
	liana, has been fully paid my hand and seal this	•	ine same is n Mugust	ereby releas	sea.	2006
	•		V CHASE BAN	JK NA SLIC	CESSOR BY	(Seal)
			O BANK ONE		DEGCCK D1	(Seal)
	- · · · · · · · · · · · · · · · · · · ·	— \ \ \			· · · · · · · · · · · · · · · · · · ·	(Seal)
		JENNIFER	KELLY	VICE PRE	SIDENT	(Seal)
	CTATE OF Kambuslar	DOCU	nent is		-	
	STATE OF Kentucky				nty, ss:	
	Before me, the under			or said Coun		
	this 15 personally appeared	day of Augu		PRESIDEN	2006	
	2/11					:
	of JPMorgan Chase I Satisfaction of Mortga	and and	alowied dealth		_	_
	My Commission expi	roe	Gr Drand		Nota	ry Public
	County of Residence				-	
	County of Resident	E TAILITE				
care to red	der the penalties for perjury, act each Social Security nur law JENNIFER KELLY.	that I have taken rember in this docume	asonable nt, unless	Recorder	Stamp	
		OFFICIAL SEAL DEIDRA BISH NOTARY PUBLIC - KE STATE-AT-LARC MY COMM. Expires Au	ITUCKY			
his Docun	ent Prepared by JENNIF	ER KELLY				
	Mail To: JPMorgan Chase Bank, N.A		R PO BOX 11606 LEX	INGTON KY 4057	3-9982	*****
ON. cat. no. 0		The state of the s	ANTINI	7.5.7.1.10011		
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CIC 959365713