STATE OF INDIAMA LAKE COUNTY FILED FOR REDER

2006 076009

2006 AUG 30 AM 8: 56

MICHAEL A. JROWN RECORDER SATISFACTION OF MORTGAGE

THIS (CERTIF	IES, That a certa	ain Mortgag	je executed	by			
LARR'	YR GAI	MBILL						to_
JPMO	RGAN (CHASE BANK, N	IA SUCCE	SSOR BY N	MERGER TO	BANK ONE,	NA	
on	28	day of	May	2003	, calling for	\$31,000.00	and recorde	ed in Mortgage
Record	No	NA , page	NA NA	,inst no.	2003 06130)3,	LAKE	County.
State o	of Indian	na, has been full	paid and	satisfied, ar	nd the same	is hereby relea	ased.	
WITNE	SS my	hand and seal t	his15	dayday	of August			2006
				JPMORG.	AN CHASE E	BANK, NA SU	CCESSOR BY	(Seal)
				MERGER	TO BANK C	NE, NA		(Seal)
			 		14 orgha			(Seal)
			/	EVERLYY	HOUNSHELL	_ VICE PR	ESIDENT	(Seal)
		STATE OF Ker	tucky 4	AYETTEU	ment	15	unty, ss:	
		Before me, the			Public in an			
		this 15	dideibigite	day of Au		A July Cook	2006	ı
		personally appe	ared EVE			CE PRESIDE		
		of JPMorgan C						oing
		Satisfaction of I						ary Public
		My Commission						_
		County of Res	idence	FAYETTE				-
		-						
		the penalties for p				Recorde	r Stamp	
		each Social S <mark>ecu</mark> w EVERLY HOUN		n this docum	ent, unless			
· oquii	ou by iui	. Everter 1100n		and the same of th			•	
		(11) 0	OFFICIAL SEAL					
		3 NOV	E ANN WAR	UCKY (T D'O			
			STATE AT LARGE		DEW SON			·
			mm. Expires Aug.	1, 2005				
This Do	ocumen	t Prepared by E		UNSHELL				
		To: JPMorgan Chase E			TER PO BOX 1160	6 LEXINGTON KY 405	76-9982	
NON. cat.	no. 05494	1		Augin .	VOIANA			
00410530	586399			A				
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