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MICHAEL A. HAEL ALDAOWN RECORDER

FILED AUG 28 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR (Do Note Type Above This Line—For Recording Purposes Only)

GRANT OF EASEMENT

This Grant of Easement (the "Easement") is made and entered into this 12 day of , 2006, by Hampton Investments, Inc., hereinafter referred to as "Grantor," whose address is P.O. Box 128, Troy, MI 48099, and Comcast of Illinois/Indiana/Michigan, Inc., its successors and assigns, hereinafter referred to as "Grantee," whose address is 1500 McConnor Parkway, Schaumburg, IL 60173.

Grantor and Grantee are parties to a certain Service Agreement dated April 7, 2006 pursuant to which Grantee provides certain broadband communications services to the Premises.

Jocument is In consideration of One Dollar (\$1.00), Grantor, owner of the Property described below, hereby grants to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "System") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property"), commonly known as Riverside Mobile Home Park, 3601 E. 29th Avenue, Lot 73, located in the City of Lake Station, County of Lake, State of Indiana, described as follows:

See Attached Exhibit A—Legal Description

Grantor agrees for itself and its heirs and assigns that the System on the Property shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees shall have the right to trim or cut trees and/or roots which may endanger or interfere with said System and shall have free access to said System and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Property of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. 19040463

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MDU 210-General (Rev. 1/28/04)

) CSC-Chicago

This easement shall run for the term of the Service Agreement and any extensions or renewals thereof for so long as Grantee, its successors or assigns provides broadband service to the Property.

IN WITNESS WHEREOF, this Grant of Easement has been executed as of the day and year first above written.

WITNESS/ATTEST:

GRANTOR:

HAMPTON INVESTMENTS, INC.

Name:

Anthony Andoniades

Title:

Resident Agent

ACKNOWLEDGEMENT OF GRANTOR

STATE OF MICHIGAN

COUNTY OF DAKLAND

The foregoing instrument was acknowledged before me, a Notary Public, this 12 day of APLIC , 2006, by Anthony Andoniades, Resident Agent, of Hampton Investments, Inc., on behalf of the Hampton INVESTMENTS He/she is (personally known to me) (type of identification) as identification and or (has presented Deives Lic. did/did not take an oath.

Witness my hand and official seal.

Schwen

Notary Public

My Commission Expires: 4-21-2007

When Recorded, Return To: Comcast Cable Communications, Inc. Attention: Hurness Wooten 1255 W. North Avenue Chicago, IL 60622

Drafted By: Shelley Mason Agent for Comcast 41727 Joy Road Canton, MI 48187

Parcel Number:

RIVERSIDE MOBILE HOME PARK

LEGAL DESCRIPTION

Parcel 1: Part of the Northeast ¼ of the Northwest ¼ of Section 24, Township 36 North, Range 8 West of the 2nd P.M. in Lake County, Indiana described as: Commencing at the Northwest corner of said tract; thence running East along the North line thereof, 403.83 feet, more or less, to the point of intersection of said North line with the center line of Utah Street as dedicated on the recorded plat (now vacated) of Frank's Addition on Deep River, as the same appears of record in Plat Book 27, Page 82 in the Recorder's Office of Lake County, Indiana, extended North; thence South and Southwesterly along the center line of Utah Street as dedicated on said plat the center line of Utah Street extended Southwesterly along the same course to the Northerly shore of Deep River; thence Northwesterly along the Northerly shore of Deep River; thence Northwesterly along the Northerly shore of Deep River to the West line of the Northeast ¼ of the Northwest ¼ of said Section 24; thence North along said West line to the point of beginning.

Parcel 2: Right and easement to go upon, over and across and to use for Street purposes that part of the Northeast ¼ of the Northwest ¼ of Section 24, Township 36 North, Range 8 West of the 2nd P.M. in Lake County, Indiana, described as the Easterly 25 feet of Utah Street as dedicated on the recorded plat (now vacated) of Frank's Addition on Deep River, as the same appears of record in Plat Book 27, page 82 in the Recorder's Office of Lake County, Indiana, and the Easterly 25 feet of Utah Street as dedicated on said plat extended Southerly along the same course to the Northerly line of Lot 6, Block 4 and marked and laid on said recorded plat.

Parcel 3: Part of the Northwest ¼ of the Northwest ¼ of Section 24, Township 36 North, Rage 8 West of the 2nd P.M. in Lake County, Indiana, described as: Commencing at the Northeast corner of said tract running thence South along the East line thereof to the Northerly shore of Deep River; thence Northwesterly and Northerly along said Northerly shore to the North line of said Northwest ¼ of the Northwest ¼; thence East along the North line of said Northwest ¼ of the Northwest ¼ to the point of beginning.

RIVERSIDE MOBILE HOME PARK 3601 EAST 29TH AVENUE LAKE STATION, IN 46405

Parcel Number(s):

35-50-0111-0024



Prescribed by the State Board of Accounts (2005) County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury unty Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant