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**FILED**

MICHAEL A. ELGOWN  
RECORDER

AUG 28 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

(Do Not Type Above This Line—For Recording Purposes Only)

**GRANT OF EASEMENT**

This Grant of Easement (the "Easement") is made and entered into this 15 day of September 2005, by AHEPA 78, Inc., hereinafter referred to as "Grantor," whose address is 7202 N. Shadeland Avenue, Indianapolis, IN 46250, and Comcast of Illinois/Indiana/Michigan, Inc., its successors and assigns, hereinafter referred to as "Grantee," whose address is 1500 McConnor Parkway, Schaumburg, IL 60173.

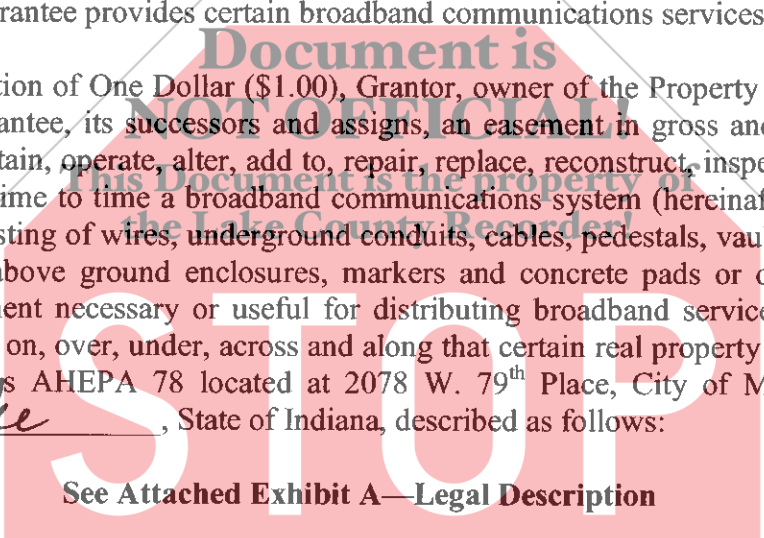
Grantor and Grantee are parties to a certain Service Agreement dated August 29, 2005 pursuant to which Grantee provides certain broadband communications services to the Premises.

In consideration of One Dollar (\$1.00), Grantor, owner of the Property described below, hereby grants to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "System") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property"), commonly known as AHEPA 78 located at 2078 W. 79<sup>th</sup> Place, City of Merrillville in the County of Lake, State of Indiana, described as follows:

**See Attached Exhibit A—Legal Description**

Grantor agrees for itself and its heirs and assigns that the System on the Property shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees shall have the right to trim or cut trees and/or roots which may endanger or interfere with said System and shall have free access to said System and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Property of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical.

(319008-25JH2)



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016674 20040451  
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This easement shall run with the land for so long as Grantee, its successors or assigns provides broadband service to the Property.

**IN WITNESS WHEREOF**, this Grant of Easement has been executed as of the day and year first above written.

WITNESS/ATTEST:

**GRANTOR:**  
AHEPA 78, INC.

PINA Stath  
Print Name:  
GEORGE C. Vlahos  
Print Name:

By: Dino Manolopoulos  
Name: Dino Manolopoulos  
Title: President

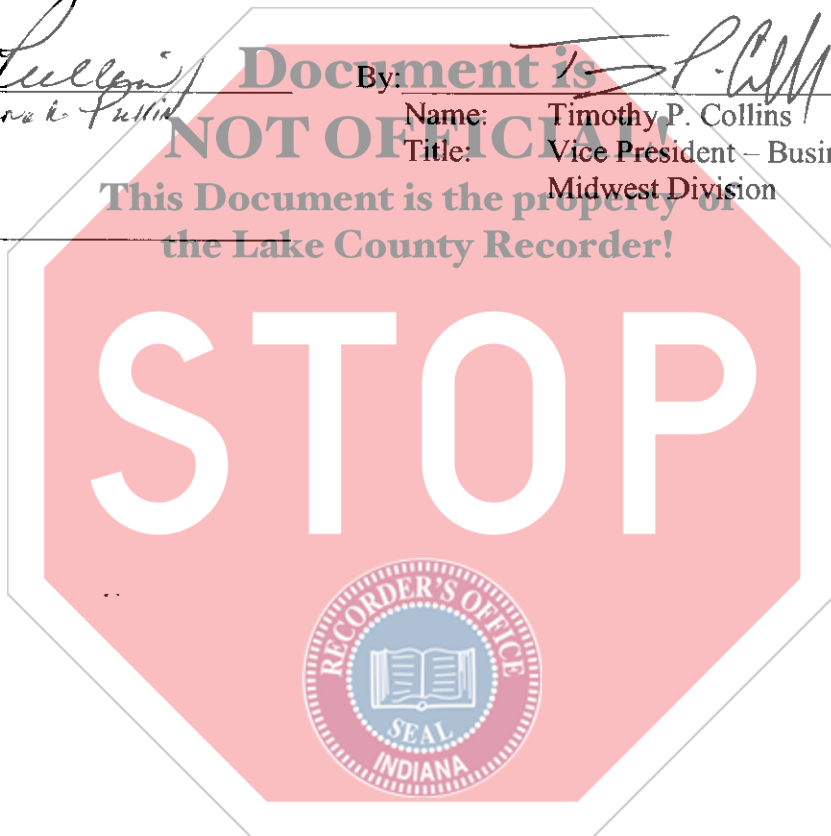
WITNESS/ATTEST:

**GRANTEE:**  
COMCAST OF ILLINOIS/INDIANA/  
MICHIGAN, INC.

Sarah Sullivan  
Print Name: Sarah Sullivan

By: Timothy P. Collins  
Name: Timothy P. Collins  
Title: Vice President – Business Services,  
Midwest Division

Print Name:



**ACKNOWLEDGEMENT OF GRANTOR**

STATE OF Indiana )  
 ) ss.  
COUNTY OF Lake )

The foregoing instrument was acknowledged before me, a Notary Public, this 15 day of September, 2005, by Dino Manolopoulos, President, of AHEPA 78, Inc., on behalf of the \_\_\_\_\_ . He/she is (personally known to me) or (has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Pina Stalk  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 03-21-08

**ACKNOWLEDGEMENT OF GRANTEE**

STATE OF Michigan )  
 ) ss.  
COUNTY OF Oakland )

The foregoing instrument was acknowledged before me, a Notary Public, this 10th day of February, 2008, by Timothy P. Collins, Vice President, of Comcast of Illinois/Indiana/Michigan, Inc., on behalf of the corporation . He/she is (personally known to me) or (has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.  
**DONNA K. SALIVE**  
Notary Public, State of Michigan  
County of Macomb  
My Commission Expires Aug. 18, 2011  
Acting in the County of: Oakland

Donna K. Salive  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 8/18/2011

<b>When Recorded, Return To:</b> Comcast Cable Communications, Inc. Attention: Hurness Wooten 1255 W. North Avenue Chicago, IL 60622 Parcel Number:	<b>Drafted By:</b> Shelley Mason Agent for Comcast 41727 Joy Road Canton, MI 48187
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**LEGAL DESCRIPTION**

AHEPA 78 (Phase I)  
2078 W. 79<sup>TH</sup> Place  
Merrillville, IN 46410

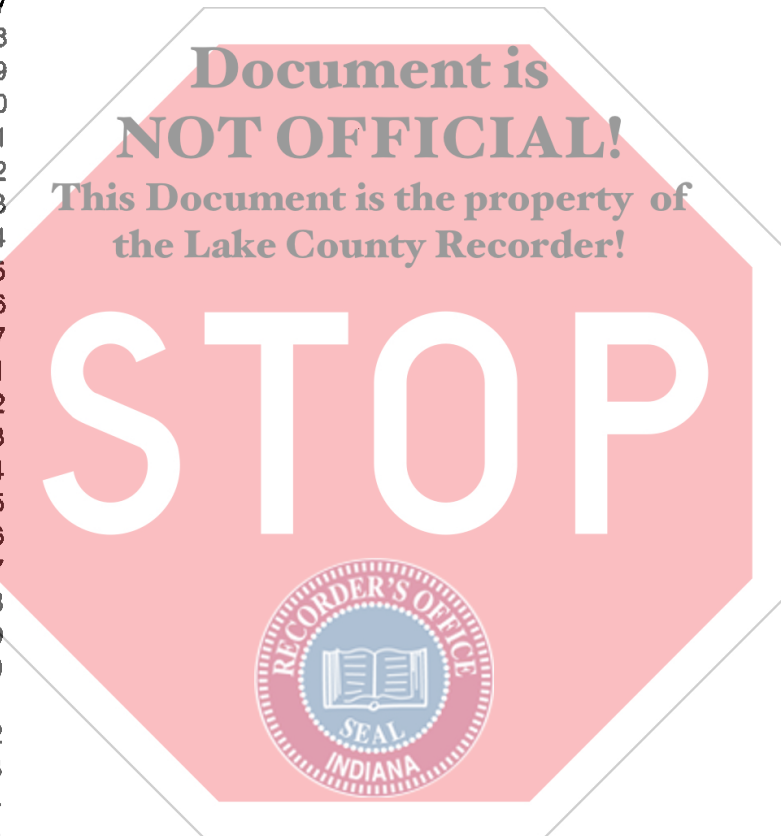
Parcel ID No. 08-15-0499-0003

RESUB LOTS 3, 4, 5 & 6 LINCOLN RIDGE E.215FT OF LOT 5



AHEPA 78 Phase I  
2078 W. 79th Place  
Merrillville, IN 46410

- 1 Apt 101
- 2 Apt 102
- 3 Apt 103
- 4 Apt 104
- 5 Apt 105
- 6 Apt 106
- 7 Apt 107
- 8 Apt 108
- 9 Apt 109
- 10 Apt 110
- 11 Apt 111
- 12 Apt 112
- 13 Apt 113
- 14 Apt 114
- 15 Apt 115
- 16 Apt 201
- 17 Apt 202
- 18 Apt 203
- 19 Apt 204
- 20 Apt 205
- 21 Apt 206
- 22 Apt 207
- 23 Apt 208
- 24 Apt 209
- 25 Apt 210
- 26 Apt 211
- 27 Apt 212
- 28 Apt 213
- 29 Apt 214
- 30 Apt 215
- 31 Apt 216
- 32 Apt 217
- 33 Apt 301
- 34 Apt 302
- 35 Apt 303
- 36 Apt 304
- 37 Apt 305
- 38 Apt 306
- 39 Apt 307
- 40 Apt 308
- 41 Apt 309
- 42 Apt 310
- 43 Apt 311
- 44 Apt 312
- 45 Apt 313
- 46 Apt 314
- 47 Apt 315
- 48 Apt 316
- 49 Apt 317
- 50 Apt 318



Prescribed by the  
State Board of Accounts  
(2005)

County form 170

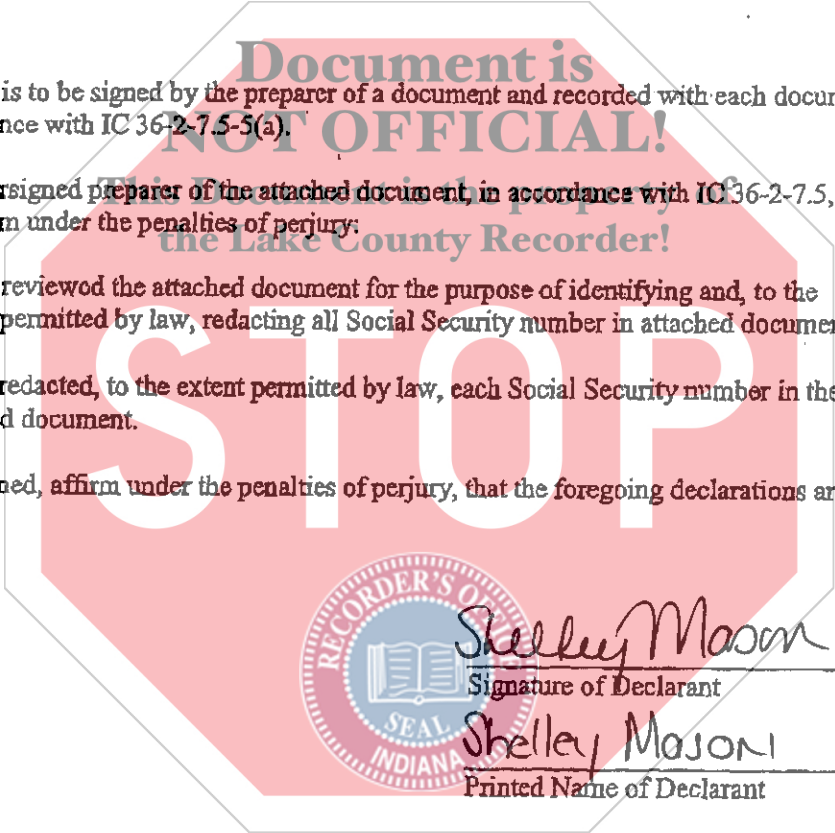
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Shelley Mason*

Signature of Declarant

Shelley Mason

Printed Name of Declarant