STATE OF INDIANA LAKE COUNTY FILED FOR REGORD

2006 075748

2006 AUG 29 PM 12: 08

MICHAEL A BROWN

SUBORDINATION AGREEMENT

THIS AGREEMENT DATED July 6, 2006 IN CONSIDERATION OF THE MUTUAL BENEFITS TO BE DERIVED HEREFROM, THE UNDERSIGNED Union Federal Bank of Indianapolis, OWNER AND HOLDER OF A MORTGAGE DATED April 29, 2004 IN THE AMOUNT OF \$43,500.00 EXECUTED BY Michael Ryan And Susan Ryan WHOSE ADDRESS IS 2661 Galahad Court Dyer IN 46311 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR THE COUNTY OF LAKE STATE OF Indiana IN LIBER INSTRUMENT NUMBER, 2004-HEREBY SUBORDINATES ITS INTEREST IN SUCH 036656Vol. Page MORTGAGE TO 1st Advantage Mortgage, LLC. COVERING ALL OR A PORTION 7-10-06 IN THE PRINCIPAL AMOUNT OF THE SAME LAND, DATED OF 237 000, 60 EXECUTED BY Michael Ryan And Susan Ryan WHOSE ADDRESS IS 2661 Galahad Court Dver IN 46311 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR THE COUNTY OF LAKE, STATE OF Indiana IN INSTRUMENT # LIBER , AND AGREES THAT IN THE EVENT OF THE FORECLOSURE OF ITS SAID MORTGAGE OF OTHER SALE OF THE LAND DESCRIBED THEREIN UNDER JUDICIAL PROCEEDINGS, THE SAME MAY BE SOLD SUBJECT TO SAID MORTGAGE TO the Lake County Recorder!

WITNESSES:	BY: Mance Rock
Nick Butcher	Maureen Schoch
PRINTED	ITS: Vice President-Consumer Lending
Low Chelle	
ROBIN GUIDROZ	
PRINTED	

STATE OF INDIANA

COUNTY OF: MARION

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6th DAY OF July 2006.

BY: Maureen Schoch OF UNION FEDERAL SAVINGS BANK,

AN Vice President ON BEHALF OF THE CORPORATION.

(SEEV)

ELAINE ROSS

Res. of Marion County

Comm. Exp.: 12-20-06

NOTARY PUBLIC:

COUNTY OF MARION

MY COMMISION EXPIRES: $\sqrt{2}$

12/20/06

MIN #

THIS INSTRUMENT PREPARED BY: ROBIN GUIDROZ

UNION FEDERAL SAVINGS BANK 45 N. PENNSYLVANIA

INDIANAPOLIS, IN 46204

1434294

THE TALON GROUP

900252957

15 TG Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true

This Document is the property of the Lake County Recorder!

Signature of Declarant

Printed Name of Declarant

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