STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 075648

2066 AUG 29 AM 5 57

MICHAEL A. BROWN

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8514017717 "GROCE" EQUI01

PLEASE RECORD SECOND

Date of Assignment: 07/31/2006 Assignor: U.S. BANK NATIONAL ASSOCIATION TR U/A 6/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-2) at 9000 SOUTHSIDE BLVD, BLDG 400, 4TH FLOOR, JACKSONVILLE, FL 32256

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 225 E. JOHN CARPENTER FRW, IRVING, TX 75062

Executed By: MARY E. GROCE, UNMARRIED WOMAN To: EQUICREDIT CORPORATION OF IN Mortgage Dated 03/26/1999 and Recorded 03/29/1999 as Instrument/Document No. 99027142 In LAKE COUNTY, INDIANA.

Property Address: 4202 WEST 21ST AVENUE, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$42,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. BANK NATIONAL ASSOCIATION TR U/A 6/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-2)

On July 31, 2006

Ву:_____

K. JACKSON, ASSISTANT VICE

PRESIDENT

KLH/20060731/0011 GENERIC LAKE IN BAT: 82885 KAMOR

EUDER'S OF

G001000478

14-1288 701 Page 2 Corporate Assignment of Mortgage

STATE OF Florida COUNTY OF Duval

ON July 31, 2006, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared K. JACKSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

0 APRIL D. HELLER

Notary Expires: 01/11/2008 #DD248933

APRIL D. HELLER MY COMMISSION # DD 248933 EXPIRES: January 11, 2008
Bonded Thru Notary Public Underwrite

Document (This area for notarial seal)

Prepared By: Karolee L Hutchins, EquiCredit Corporation, 9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-987-9891 KLH/20060731/0011 GENERIC LAKE IN BAT: 82885/8514017717 KAMOR
This Document is the property of

When Recorded Return To: Equicredit Corp/NationsCredit 9000 Southside Blvd., Mailcode: FL9-400-04-23, Jacksonville, FL, 32256-

