2006 075551

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 AUG 29 AM 9: 44

CLOOKSIY ASSIGNMENT OF MORTGAGEMICHAEL BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS That EDWARD JONES MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.

AUGUST 15, 2006 , made by AARON EVANS, JR. AND DIANA L. EVANS, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of TWO HUNDRED THIRTY Dollars (\$ ****236,000.00). SIX THOUSAND AND 00/100 and all its rights, title and interest in and to the premises situated in the county of LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:

PLEASE ATTACH LEGAL DESKIPTIONUMENT is the property of

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

as Document No. at Page

together with the said note therein described

and the money due or to grow due thereon, with the interest: 0067832352

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

Page 1 of 2

forever, subject only	to the provisions in the said	d indenture of mortgage	econd part, its successors and assigns, contained. I this instrument to be executed in its
name by		•	,
its	, and attested by		
		• •	, its
4 C.W.T.	t C ATTOTTOM		orporate seal to be hereunto affixed this
15 TH	day of AUGUST	, A.D. 2006 . EDWARD JOI	NES MORTGAGE, LLC
ATTEST:			
11112011		L	,
		Anm	va Haco
		By: 7 (U)	na las
		V	
This form was proper	ed by: EDWARD JONES N	OPTGAGR LLC	
rins form was prepar	ed by: EDWARD CORES	address: 2711	TH AVE. SOUTH,,
MINNEAPOLIS, MN	554080000	CUMINCIA	, tel. no.:*********
	NOT	OFFICIA	
	nent, unless required by law		le care to redact each Social Security
number in this docum	A IIIS DOCUII	AIN	man Na
	the Lake	County Reco	rder!
Commonwealth	State of MINNESOTA	•	
County of HEN			
On this the 153		, 2006	, before me,
_			
Shawr	1 Cha	, the u	ndersigned officer, personally appeared
. Tama	Hans		
VP Of 100		as Educati	, who acknowledged himself to be the
LIMITED LIABILI	1 Documents	at he, as such	Jones Mortgage, a
			poses therein contained, by signing the
	LIABILITY COMPANY		, 0, 0, 0, 0,
In witness where	eof I hereunto set my hand	and official seal.	11910
		SEAL MICE	
		Page 2 of 2	
		Taguz Di Zi	^^^^
		\$	SHAWN CHA
		} [NOTARY PUBLIC-MINNESOTA
I affirm, under the penalties for periury, th	iat I have taken reasonable care to redact ex	m) }	My Commission Expires Jan. 31, 2010
Social Security number in this document, unless required by law. Barbara Megguire			***************************************