

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 075506

2006 AUG 29 AM 9:35

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
DENNIS G RIPLEY AND SUSAN K RIPLEY \_\_\_\_\_ to  
JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA \_\_\_\_\_

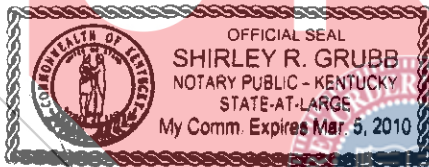
on 6 day of November 2000, calling for \$55,250.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2000 084516, LAKE County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 11 day of August 2006

\_\_\_\_\_  
JPMORGAN CHASE BANK, NA SUCCESSOR BY (Seal)  
\_\_\_\_\_  
MERGER TO BANK ONE, NA (Seal)  
\_\_\_\_\_  
*Everly Hounshell* (Seal)  
\_\_\_\_\_  
EVERLY HOUNSHELL VICE PRESIDENT (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 11 day of August 2006  
personally appeared EVERLY HOUNSHELL VICE PRESIDENT  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, *Shirley R Grubb* Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE

I affirm, under the penalties for perjury, that I have taken reasonable  
care to redact each Social Security number in this document, unless  
required by law EVERLY HOUNSHELL.

Recorder Stamp



This Document Prepared by EVERLY HOUNSHELL

After Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

NON. cat. no. 05494  
00410530409298



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