

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 AUG 29 AM 8:48

MICHELE BROWN
RECORDER

2006 075430

WHEN RECORDED, MAIL TO:

Return to:
Lepketia Dukes (484)685-2316
Wilmington Finance Inc.
P.O. Box 7000
Plymouth Meeting, PA 19462

Order Number:
Escrow Number:
Application Number:
Loan Number: 03504017
V05040228

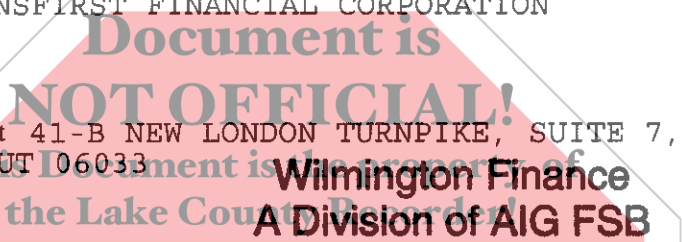
[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, NATIONSFIRST FINANCIAL CORPORATION

having its principal place of business at 41-B NEW LONDON TURNPIKE, SUITE 7,
GLASTONBURY, CONNECTICUT 06033
hereby grants, assigns and transfers to

("Assignor"),



("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 30, 2005
executed and delivered by TIMOTHY P. VILLA AND MICHELE VILLA HUSBAND AND WIFE

, Mortgagor,

and recorded either
 concurrently herewith; or
 as Instrument No.

on 05/12/05

in book 2005, page 038807
County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

THE NORTHERLY 14.0 FEET OF LOT 16 AND LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE
SOUTHEAST CORNER OF LOT 17; THENCE NORTHWESTERLY, ALONG THE WEST LINE OF LINDBERG
AVENUE, 37.24 FEET TO A POINT OF CURVE, THENCE NORTHERLY ON A CURVE CONCAVE TO THE
EAST AND HAVING A RADIUS OF 80.0 FEET, A DISTANCE OF 8.98 FEET; THENCE SOUTHWESTRLY,
121.27 FEET TO A POINT ON THE WESTERLY LINE OF LOT 17 LYING 59.80 FEET NORTHERLY OF
THE SOUTHWEST CORNER OF LOT 17; THENCE SOUTHEASTERLY, ALONG THE WESTERLY LINE 59.80
FEET; THENCE NORTHEASTERLY, ALONG THE SOUTHRLY LINE OF LOT 17, 120 FEET TO THE PLACE
OF BEGINNING, IN WOODLAWN 2ND ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 25, PAGE
53, IN LAKE COUNTY, INDIANA.
A.P.N. #: 15-26-188-17

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CKA
042853
14/00
D.D.M.



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

NATIONSFIRST FINANCIAL CORPORATION, A DELAWARE CORPORATION

Raimer Cendana
Raimer Cendana, President

STATE OF CONNECTICUT

COUNTY OF HARTFORD SS.

On April 30, 2005 before me,
Donna Lee Kirby Notary Public,
personally appeared Raimer Cendana,
President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Donna Lee Kirby*
DONNA LEE KIRBY
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 31, 2008

Name (Typed or Printed)
Notary Public in for said State



(Seal)

(This area for official notarial seal)

