STATE OF INCHES LAKE COUNTY FILED FOR RECORE

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Document Prepared By:

RONALD E. MEHARG When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200004210437 VRU Tel.#: 888/679-MERS

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07/14/06

NMRSD3-5

Project #: 708MERS REC JMDER Reference #: 708-0190811562

708-0190811562* Secondary Reference #: 20060831 (R045)

PIN/Tax ID#:

Property Address: 10323 NEW HAMPSHIRE ST.

CROWN POINT, IN 46307

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): CHARLES S. COLLINS AND JENNY M. COLLINS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$195,300.00

Date Recorded: 10/3/2003

Date of Mortgage: 10/3/2003

Instrument Number: 2003107760

Comments: ORIGINAL LENDER: FIRST HOME MORTGAGE, A CORPORATION

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage red to herein.

The Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/12/2006. referred to herein.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA GREET VICE PRESIDENT

> **JESSIC** LEETE

ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of 08/12/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

no

Notary I MARY L. KELLY

Notary Public - Georgia Fulton County

My Comm. Expires Oct. 14, 2007

RONALD E. MEHARG

X9901-026, 2701 WELLS FARGO WAY, MA

MINNEAPOLIS, MN 55467-