STATE OF INCIA'S LAKE COUNT FILED FOR RECORD

2006 075241

2006 AUG 28 PM 1:23

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100186601412242876 VRU Tel.#: 888/679-MERS

Project #: 708MERS This space for Recorder's use only

Reference #: 708-0141224287

Secondary Reference #: 20060901 (R045)

PIN/Tax ID #:

Property Address: 6447 WOODWARD AVENUE

HAMMOND, IN 46324

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MARIBEL LOPEZ, MARRIED TO FRANCISCO LOPEZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$70,000.00

Date of Mortgage: 11/8/2004

Date Recorded: 12/30/2005

Instrument Number: 2005115538

Comments: ORIGINAL LENDER: PRIME FINANCIAL CORPORATION, A CORPORATION

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage the Lake County Recorder! referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/11/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA OHDE

LINDA GRÉEN VICE PRESIDENT

JESSICA LEETE

ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of 08/11/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

NE MA

COM EXC.

PUBLIC

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** My Comm. Expires June 14, 2008 RONALD E. MEHARG

2701 WELLS FARGO WAY, MA

MINNEAPOLIS, MN 55467-

C X9901-026.

07/14/06

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