

13340088

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return to:  
C-BASS Loan Asset Management LLC  
Attn: Post Due Diligence Dept.  
4828 Loop Central Drive  
Houston, TX 77081-2226

2006 075171

2006 AUG 28 AM 10:12

MICHAEL A. BROWN  
RECORDER

Loan Number: 0000548670

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto **\* US Bank National Association, as Trustee**

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **14th** day of **December**, A.D. **2001**, made by

**MICHELLE PARDUS**

**\*U.S. Bank National Association as Trustee** under the Pooling and Servicing Agreement dated as of March 1, 2002, Morgan Stanley Dean Witter Capital I Inc. Trust 2002-NC1

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Fifty-Eight Thousand and No/100** Dollars (\$ **158,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of **Indiana**, and described in said mortgage as follows, to-wit::

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of **Indiana**, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2001 104248** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by **Stephen L. Nagy**, its **A.V.P. \Vault Services**

and attested by **Stephen L. Nagy**, its **A.V.P. \Vault Services**

and its corporate seal to be hereunto affixed this **20th** day of **December**, A.D. **2001**

**ATTEST**

**NEW CENTURY MORTGAGE CORPORATION**

**Stephen L. Nagy**  
**A.V.P. \Vault Services**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no: **1(800)967-7623**  
State of California  
County of **ORANGE**

On **December 20, 2001** before me

**Magda Solorzano**

personally appeared

**Stephen L. Nagy**  
**A.V.P. \Vault Services**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
**MAGDA SOLORIZANO**  
Comm. # 1218375  
NOTARY PUBLIC - CALIFORNIA  
Orange County  
My Comm. Expires May 6, 2003

**Magda Solorzano**

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0091696  
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**Loan #: 13340088**  
**Michelle Pardus**  
**9382 Shelby Lane**  
**Crown Point, IN 46307**  
**APN #: 15-484-9 Unit 8**

**SCHEDULE A LEGAL DESCRIPTION**

**Lot 9, in Grassfield Subdivision, as per plat thereof, recorded in Plat Book 49, Page 34, in the Office of the Recorder of Lake County, Indiana.**

