

12102949

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 075125

2006 AUG 28 AM 9:46

MICHAEL A. BROWN
RECORDER

FULL RELEASE OF MORTGAGE

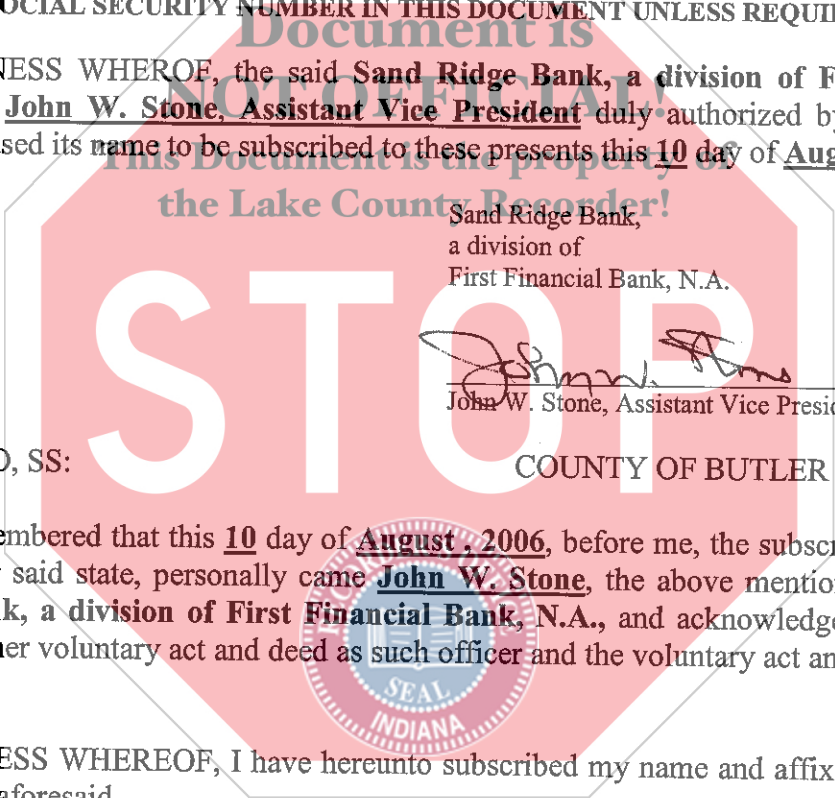
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Sand Ridge Bank, a division of First Financial Bank, N.A.**, formerly known as **Sand Ridge Bank**, does hereby certify that a certain mortgage deed, dated **August 31, 2005** in the amount of **\$243,000** record in Mortgage Instrument number **2005 081066**, Office Recorder of **Lake County**, Indiana, executed by **Barton D. Leep and Barbara L. Leep**, Husband and Wife, the following described real-estate, to-wit:

See attached Exhibit "A".

has been fully paid and satisfied and the Recorder is authorized to discharge the same of record.

"I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."

IN WITNESS WHEREOF, the said **Sand Ridge Bank, a division of First Financial Bank, N.A.**, by **John W. Stone, Assistant Vice President** duly authorized by its Board of Directors has caused its name to be subscribed to these presents this **10** day of **August, 2006**.



Sand Ridge Bank,
a division of
First Financial Bank, N.A.

John W. Stone
John W. Stone, Assistant Vice President

STATE OF OHIO, SS:

COUNTY OF BUTLER

Be it remembered that this **10** day of **August, 2006**, before me, the subscriber, a Notary Public in and for said state, personally came **John W. Stone**, the above mentioned Officer at **Sand Ridge Bank, a division of First Financial Bank, N.A.**, and acknowledged the signing thereof to be his/her voluntary act and deed as such officer and the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.

County of Residence: Butler

Donna Rae Wolfe
Notary Public, State of Ohio

This instrument prepared by: Sand Ridge Bank, a division of First Financial Bank, N.A., formerly known as First National Bank of Southwestern Ohio.



DONNA RAE WOLFE
Notary Public, State of Ohio
My Commission Expires Aug. 21, 2007

Please return to:
Melanie Ferguson/ Capital Access Department
Po Box 42390
Middletown, Ohio 45042-0390

RETURN TO:
SOUTHWEST FINANCIAL
P.O. BOX 300
CINCINNATI, OH 45273-8043

14-
CK0000
213114
JD



No: 320051516

LEGAL DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, AND PART OF BLOCK 18 IN THE ORIGINAL TOWN OF HIGHLAND, AS PER PLAT THEREOF, IN PLAT BOOK 1, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED IN ONE PARCEL AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK 18 AND THE WEST LINE EXTENDED SOUTH, 103 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID BLOCK 18, 166 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE AND SAID WEST LINE EXTENDED SOUTH, 73 FEET TO A POINT IN THE SOUTH LINE OF SAID BLOCK 18; THENCE WEST ALONG THE SOUTH LINE EXTENDED WEST, 166 FEET; THENCE NORTH TO THE POINT OF BEGINNING; ALSO, THE NORTH 30 FEET OF VACATED LINCOLN STREET ADJOINING ON THE SOUTH.

