STATE OF INDIAH LAKE COUNT FILED FOR RECORD

2006 075106

2006 AUG 28 AM 9: 35

MICHAEL AL BROWN RECORDER

PREPARED BY & RETURN TO:

S. A. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 1111 Northpoint Drive, BLDG 4 # 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by RICHARD H WESTPHAL AND PENNIE J WESTPHAL, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 10/17/2005 is recorded in the State of IN, County of Lake on 11/9/2005, Document # 2005 099120 AMOUNT: \$ 82,750.00 Property Address: 23120 PIERCE ST, SHELBY, IN 46377

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: August 18, 2006

AMERIQUEST MORTGAGE COMPANY Orion Financial Group, Inc. Attorney in fact

Ву:

PHAL CITI LER *06034786

D. M. Wileman, Vice President

State of Texas County of Tarrant On 8/18/2006, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact for AMERIQUEST MORTGAGE COMPANY, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.

L. WILSON ry Public, State of Te ly Commission Expire October 13, 2009

Notary public, L. Wilson

My commission expires: October 13, 2009

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. S.A. Wileman IN Lake

5003124842 CITI-W/AMERIMTGCO