

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 075080

2006 AUG 28 AM 9:30

MICHAEL A BROWN  
RECORDER



**Satisfaction of Mortgage**

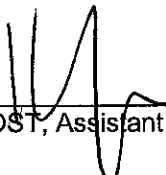
GMAC MORTGAGE CORPORATION #:0307220151 "ALCOSER" Lender ID:10035/1678426308 Lake, Indiana PIF: 07/25/2006  
MERS #: 100029500001625288 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$143,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHUCK S ALCOSER A/K/A CHARLES S ALCOSER MARION L. ALCOSER  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)  
Dated: 09/17/2001 Recorded: 10/04/2001 as Instrument No.: 2001-080635, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9304 BELMONT AVE, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

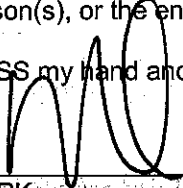
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)  
On August 21st, 2006

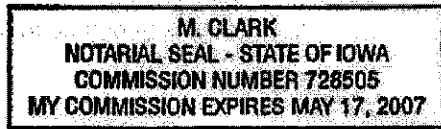
By:   
KATIE FROST, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On August 21st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



Prepared By: Dave Mcdade, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dave Mcdade.

When Recorded Return To:

CHARLES S ALCOSER  
9304 BELMONT AVE  
SAINT JOHN, IN 46373

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CK 31409867  
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