2006 059396

STATE OF INDIANGLAND LAKE COUNTY FILED FOR RECORD 2006 JUL 11 AM 9: 16 MICHAEL A. BROWN RECORDER

Parcel No. (20) 13-828-42

Ticor SO

## CORPORATE WARDA

			nt Corporation		(Grantor)
a corporation organiz AND WARRANTS to	zed and existing u Level One Constr	ınder the laws of the St ruction, Inc.	ate of INDIANA		CONVEYS
					(Grantee)
f <u>Lake</u>	County, in th	e State of INDIANA		, for the sum	of.
EN AND 00/100			Dollars \$10.00	`	,
nd otner valuable co escribed real estate	onsideration, the r in Lake	eceipt and sufficiency o	of which is hereby a	acknowledged, the f	ollowing
ot 42 in Amber Field:	s, a Subdivision in	the Town of Schereni	illo as per plet there		
age 37, in the Office	of the Recorder o	of Lake County, Indiana			<b>р</b> роок 99
		Docume	ntic		·
	/				ر 1
	N	OT OFFI	CIAL!		Л
	This D	ocument is th	e property	of \	) )
	tho.	I also Country	Doordon	,	Ð
Subject to any and	lall easements ar	greements and restrictine, Schererville, IN 463	one of second The	address of such real	estate is
	- 72 / Gribury Car	ie, Schererville, IN 463	/5		
The undersigned p	ersons executing	this deed on behalf of the	Grantor represent a	nd cortifications	
ficers of Grantor and	have been fully	empowered, by proper	resolution of the Bo	pard of Directors of	Be duly elected
at all necessary corr	ils deed; that Graf	ntor has full corporate of	capacity to convey t	he real estaté descr	bed henein and
		he making of such cons s executed this deed th			5 827
	or, Grantor na	s executed this deed th	Lantz Development	Corporation 2	
EAL) ATTEST:		THE PLANT	×		
		RUCKULA O	(Name	e of Corperation)	
			By Jala	long &	
Printed Name	and Office		John Lantz, Vice		<u> </u>
ATE OF Indiana	, and Onice	JEAL	Printe	ed Name, and Office	)
OUNTY OF Lake		SS:	111		
	Public in and for	said County and State			
		said County and State	, personally appea	red	
vioci resident		and		, respe	actively of
ntz Development Cor	poration				
representations the	ing Deed for and	on behalf of said Grant	or, and who, having	been duly sworn, s	tated that
ness my hand and N	lotarial Seal this	5th day of July	^ 200a	$n \cap 0$	
comm	NICOLE R. BULLA	Signature	V Viati	1 12. 100	7
RCH 2	Lake County	<b>il</b>	e'R Bulla	MANY X	
	ly Commission Éxpire March 25, 2010	Resident of La			tary Public
instrument prepare	d by Mark S Luc	cas. Afforney at Law			nty, Indiana.
irm, under the penal	ties for perium, th	at I have taken	able care to reduct	each Social Consults	. <b></b>
nis document, unless	s required by law.	Nicole R. Bulla		ach Social Security	number
d Tax Rill To∵ £ø≰ 4	UP/TIVOTICH/Orive/	\$¢hørerville, IM A6373 / dretville, IM A6373 / /	/ 2844 Bristled	one Dr. Scher	ervilla IN
Diii 10. <u>DDV</u> [7	INDIANTINE DEM	#re/VII/9, JM /46375 / /	2844 BRistleco	one Dr., Schere	<u>rville</u> 40
		DULY ENTERED FOR THE		IN 463	75
LY ENTEDER ===		DULY ENTERED FOR TAXAT FINAL ACCEPTANCE FOR	ION SUBJECT TO	1	1- 161-
ILY ENTERED FOR TAXATIO FINAL ACCEPTANCE FOR 1	N SUBJECT TO		MANSFER	1 (	TP IS
- INVERDE	RANSFER	JUL 10 20	006	-	-1 XV

AUG 2 5 2006 5/2006 PM PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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