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2006 AUG 28 AM 8:54

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 14677694

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ROBERT TAFOLLA** to **ADVANTA FINANCE CORP.** dated 10/15/1999, and recorded in Book Page, Instrument No. 99085722 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 15TH DAY OF AUGUST IN THE YEAR 2006
ADVANTA FINANCE CORP.
by CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN
MORTGAGE CORPORATION
Attorney in fact POA RECORDED: 05/23/2001 DOC#:2001 039476

BY: [Signature]
SUSAN STRAATMANN, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, THIS 15TH DAY OF AUGUST IN THE YEAR 2006, personally appeared SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION for ADVANTA FINANCE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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