

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 074971

2006 AUG 28 AM 8:54

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 19420637

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: HARRY H COWAN SR AND BONNIE J COWAN to ARGENT MORTGAGE COMPANY L.L.C. dated 11/09/2004, and recorded in Book Page, Instrument No. 2004-00377 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 11TH DAY OF AUGUST IN THE YEAR 2006

CHASE HOME FINANCE, LLC

BY: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 11TH DAY OF AUGUST IN THE YEAR 2006, personally appeared SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE, LLC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

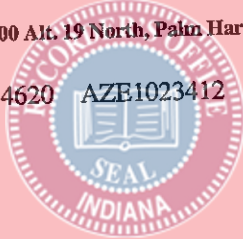
[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



6 CHSDR 6034620 AZE1023412 form1/RCNIN1



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EP
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