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ATT NTIC & ESTATE: The Social Security # is seing requested by this state agency in order to cursue its statutory responsibility. Disclosure is roluntary and there will be no penalty for refusal.

State No.	 	

_ocal No	-	RDS IN THIS SE	•	E CONFIDENTIAL PE	R IC 16-37-1-10							;
YPE/PRINT	1. DECEASED	NAME (First Mi	ddie, Last)				2. SEX	* * * * * * * * * * * * * * * * * * * *	3s. TIME OF DEA		OF DEATH GAINE	
IN		entino					Mal		7:00p	MAI]	. 22,20	
ERMANENT BLACK INK	4. *SOCIAL SECT 304-32-		5e	AGE—Lest Birthday (Years) 68	Sb. UNDER 1 YEAR Months Days	5c. UNDE Hours			тникову. ул 3 , 1935			or Foreign Country)
DLACK INK	8a WAS DECED	ENT	86. YEAR	LAST SERVED IN RIMED FORCES?		 			ATH (Check only or	4		
	Yes	ANT	19		HOSPITAL Ince	tient Outpatient 🔲	DOA	OTHER	Nursing Home		pice	
SECENT	96. FACILITY NA					JOHNSON LA	Se. CITY, TOV		ATION OF DEATH	9d. CO.	JNTY OF DEATH	
DECEDENT				*		<u> </u>	Crown Point		Lake			
	10. MARITAL ST. (Specify) Marrie	_	(# wife	TVING SPOUSE I give meiden name) rlev Mit	ic spouse for marken name) ley Mitchelar Drive		NT'S USUAL OCCUPATION (Give kind of work ing most of working life. Do not use retired) © 17			Trucking		
	13a. RESIDENCE—STATE 13b. COUNTY				13c. CITY, TOWN, OR LOCATION 13d. STREET AND NUM			IMBER (T)	- ·			
	Indiana	-	Lak		Dyer	OF 14001140	OBCINIO		2749 Ho -American Indian.		Castle	
	13e. ZIP CODE	I No X		WHAT COUNTRYS		Yes (If yes	specify Cuben,		White, etc.	-(S	scify only highest g	rade completedì
	46311	13g. ON A FAR		U.S.A.	Mexical Posito	TCBN. BIG.7		Whi	•	100	econdary (0-12)	College (1-4 or 5 +)
PARENTS	18. FATHERS NA	ME (First, Middle	Lesti		1				First, Middle, Meiden	Surnama)	;	
	Vincent						Mary			<u> </u>	I	
NFORMANT	201 INFORMANT Shirley	• • •		•	1 '				xuu Number. City or Dr. Dyer			eletionship Lfe
	21a. METHOD OF	DISPOSITION	☐ Entor	bment	21b. DATE AND PLAC				matory, or	21c. LOCATION	N—City or Town, S	tale
	St Buriel Donetion	Cremation Other (Souci		val from State	chapel I				ardens	Scher	erville	e,Indiana
NOITIZOPZK	22e EMBALMERS				22b. EMBALMERS	201	1		WAS DEATH REPOR	_~~		
	Jeffei	ry N.	Sach	S	FD29800	086_	CIA		XXNo □Y			
	24s SIGNATURE	OF FUNERAL DI	RECTOR	4		ICENSE NUME (of Licenses)	SER /	Chape	el Lawn	ENSE NEGREER	PER DO	∉ 0051
	Bayn	VZa	KU	This Do	cume nt	08700			BoxC84	7. S		le, IN.
•	26. PART I.	Enter the disease	es, injuries,	or complications that can	and the death. Do not be	ter nonapacific	terms such as c	odec or res	THE CERTIFIES	THE ABOVE !	S A TROP AND	46375
			heart failur	e. List only one cause on	end the dueth. Ou not en		Cinho	سأرر	DEATH ON FILE	WITH THE LA	KECOUNTY.	Interval Between Dragt and Death
	MMEDIATE CAUS		4.	DUE TO (C	A AS A CONSEQUENCE		2014-0		2	N	-	coilla
AUSE OF EATH	resulting in death) Conditions, if any, which gave rise to the immediate cause, stating the underlying		b.	DUE TO (C	R AS A CONSEQUENC	E OF):	- 		IAL .	1 2 5 2 (004 ——	
			¢.		AS A CONSEQUENC						· · · · · · · · · · · · · · · · · · ·	
	cause last		d.	DOE TO IC	M AS A CONSEQUENC	E OF E		- John College		-		
	PART II. Other sign	nificant conditions	- Condition	e contributing to death b	ut not previously stated i	n Part I.	27. WAS DECE	DENT	28e. WAS AN	AUTOPSY	28b. WERE AUT	OPSY FINDINGS
					- 11	11111111	POSTPART		YS PERFORM	,		ON OF CAUSE
:					TURD	ER'S O	(Yes or no	No	o No		N/A	(Yes or no)
	29a. CERTIFIER (Check only	_	$\overline{}$		et of my knowledge, dee	~ mad :						<u> </u>
	one)		1		mamination and/or investigation.							a d
•	296. SIGNATURE		ERTHER	2.11	1 10	EAL			MEDICAL LICENSE			D (Month, Day, Year)
ERTIFIER	<u>,</u>	Junge	- 4	means	C MAT	DIANA	X	1/	010317	7	1/23/	04.
•					1121 C	rpe/Print) T 1888	i Ma Ma	42 •	Torum 1	30154	.Tn.463	0.7
EALTH	31. HEALTH OFFIC	eorge ERS SIGNATUR		نسڪ سڪ			* * 		J-OWII !		32. DATE FILED (<u> </u>
)FFICER				Dusan	u Ou	7.0				H	~~~~	76,2004
	33. MANNER OF D	EATH		34e. DATE OF INJURY (Month. Day, Year)		34c. IA	AUG 23	5° 2006	Nd. DESCRIBE HON	A INACLUM OCC	URRED //	
		Pending Investigation							ATO 51 A	10	*	1140
	☐ Accident ☐ Suicide	Could not be	ľ	34n. PLACE OF INJUR building, stc. (Spec	Y-At home, farm, stree				Wistrand Num	*6'y	Number, City or	Town, State)
	Homicide	Determined			-	LAKE	COUNT	T AU	DITON		70	"4P
ľ	34g. DATE PRONO	UNCED DEAD (Month. Day.	Year) 34h. MOTOR	VEHICLE ACCIDENT?	(Yes or no)	f yes, specify dri	ver, passeng	er. pedestrien, etc.		·	
	SDH06-004 S	State Form	10110 (R5/1-99)					<u> </u>			