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MICHAEL BROWN  
RECORDER

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(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

# Quitclaim Deed

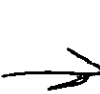
Date of this Document: 8/23/06

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name Apple Tree Foundation  
Street Address 5763 Chapmans Landing Rd.  
City/State/Zip Indian Head, MD, 20640

Grantee:



Name Clifford Bynum  
Street Address ~~2122 WSIPI~~ 2110 W. 49th Pl.  
City/State/Zip Gary, Ind 46409

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Farles 3rd Glen Park ADD. C-15 Bl-22 C-16 Bl-22

Assessor's Property Tax Parcel/Account Number(s): 25-42-0248-0018

THIS QUITCLAIM DEED, executed this 23<sup>RD</sup> day of August  
20 06, by first party, Grantor, Apple Tree Foundation, whose  
mailing address is 5763 Chapmans Landing Rd. Indian Head, MD, 20640, to  
second party, Grantee, Clifford Bynum  
whose mailing address is 2122 WSIPI

WITNESSETH that the said first party, for good consideration and for TAXATION SUBJECT TO  
Dollars (\$ 6000 ) paid by the said second party, the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,  
FINAL ACCEPTANCE FOR TRANSFER 1,000 (one-thousand)

16717

AUG 25 2006  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

LS  
18-00  
D.B.M.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON- ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Clifford Byrum

Affiant Type of ID Known Produced ID \_\_\_\_\_ (Seal)

Signature of Notary [Signature]  
WITNESS my hand and official seal.

On 8/23/06, before me, \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of Indiana County of Lake  
This Document is the property of \_\_\_\_\_ the Lake County Recorder.

|                       |                              |
|-----------------------|------------------------------|
| Signature of Grantor  | <u>[Signature]</u>           |
| Print Name of Grantor | <u>Apple Tree Foundation</u> |
| Signature of Witness  | _____                        |
| Print Name of Witness | _____                        |
| Signature of Witness  | <u>[Signature]</u>           |
| Print Name of Witness | <u>Alex Tyler</u>            |

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake State of Indiana to wit: Coles 3RD Glen Park ADD. L. 15 BL. 22-16 BL. 22