STATE OF INDIAL LAKE COUNTY FILED FOR RECORD

2006 AUG 25 AM 9: 44

## 2006 074747 SATISFACTION OF MORTGAGE

## **LOAN #47120**

81057

This Certifies, that a certain Mortgage executed by STEPHEN A HART, SINGLE PERSON, to The First National Bank Of Illinois, calling for \$98,000.00 dated JULY 27, 1999 and recorded AUGUST 6, 1999 as Document No. 99065889, LAKE, County, State of Indiana, and a certain Assignment of Mortgage from The First National Bank Of Illinois, dated JULY 27, 1999 and recorded AUGUST 6, 1999as Document No. 99065890, to Mercantile National Bank of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

UNIT "B" IN BUILDING 1, IN SOUTHWICK HOMES AT COBBLESTONES CONDOMINIUMS, PHASE ONE, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NUMBER 96057988 AND 96057989, ON THE 29TH DAY OF AUGUST, 1996 AND SHOWN IN PLAT BOOK 81 PAGE 32, IN THE OFFICE OF THERECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMOM AREAS APPERTAINING THERETO.

**PARCEL ID NO. 28-592-2** 

Property is commonly referred to as: 944 BOXWOOD MUNSTER, IN 46321

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver, Vice President

ATTEST

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of AUGUST, 2004 personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

My commission expires: August 2, 2010

County of Residence: Porter

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASC

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile Attaition Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320. SECURITY NUMBERSHOTHIS

PREPARED BY: