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MICHAEL BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Mercantile Loan Number 46525

This Certifies, that a certain Mortgage executed by **JOHN P BACINO** and **JOANN A BACINO HUSBAND AND WIFE**, to Mercantile National Bank of Indiana, calling for **\$192,000.00**, dated **MARCH 2, 1999**, and recorded **MARCH 10, 1999**, as Document No. **99021409**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

LOT 47 IN FAIRMEADOW 23RD ADDITION, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAR BOOK 45 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 18

KEY NO. 28-386-47

Property is commonly referred to as: **9410 WHITE OAK AVE MUNSTER, IN 46321**

MERCANTILE NATIONAL BANK OF INDIANA



*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **8TH** day of **AUGUST 2006**, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarborough*  
Patty Scarborough

My commission expires: **August 2, 2010**  
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana, 5243 Hohman Avenue, Hammond, IN 46320.

"I affirm, under the penalties for perjury, that I have taken reasonable care to review each Social Security number in this document, unless required by law." Sandra Poyvelich

*Jackie Espinosa*

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