

**PARTIAL RELEASE OF ASSIGNMENT OF RENTS AND MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 074679

2006 AUG 25 AM 9:15

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MICHAEL F. BROWN  
RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That MB Financial Bank, NA as successor to SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peoples Bank SB, not personally but as Trustee under a Trust Agreement dated February 6, 1997 and known as Trust #10219, 9204 Columbia Avenue, Munster Indiana 46321

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 12th day of February, 1997 and recorded or registered in Lake County, in the State of Indiana, as document No. 97010340, and a certain modification of mortgage dated the 10th day of September, 1997 and recorded or registered in Lake County, State of Indiana, as document No. 97084003 to the premises therein described as follows, situated in the County of Lake, State of Indiana, and a certain Assignment of Rents dated the 12th day of February, 1997, and recorded or registered in Lake County in the State of Indiana, as document Nos. 97010341, to the premises therein described as follows, situated in the County of Lake, State of Indiana, and a Mortgage dated the 27th day of June, 2002 and recorded in Lake County, in the State of Indiana as document No. 2002 063931 and an Assignment of Rents dated the 27th day of June, 2002 and recorded in Lake County, in the State of Indiana as document No. 2002 063932, and modified by an agreement recorded January 5, 2004 as Document No. 2004 000499, and further modified by an agreement recorded March 31, 2004 as Document No. 2004 026285 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Lot 107 Unit 11 of Barrington Ridge, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 83 page 12, in the Office of the Recorder of Lake County, Indiana.

This is a partial release and does not affect the lien held by MB Financial Bank, NA., successor to South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgages and assignments of rents.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: **7239 Bracken Parkway, Hobart, IN**

Witness our hands and seals this 3rd day of August, 2006

MB Financial Bank as successor to SOUTH HOLLAND TRUST & SAVINGS BANK

By: [Signature] (SEAL)  
Vice President

[Signature] (SEAL)  
Vice President

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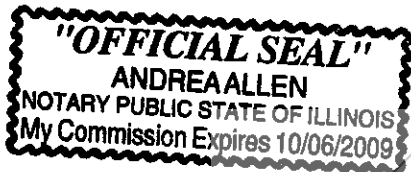
TICOR - SCHERERVILLE - 920061252 Nemeth Trust / Sonia

This instrument was prepared by: Andrea Allen: 16255 S. Harlem Ave, Tinley Park, IL

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karl Hershberger, personally known to me to be the **Vice President of MB Financial Bank, NA, successor to South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **Kenneth Engemann**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of August 2006



*Andrea Allen*  
Notary Public

Commission Expires 10/06/09

