

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 074576

2006 AUG 25 AM 8:59

This space for Recorder's use only

MICHAEL A. BROWN
RECORDER

INMRSD3s-4

10/01/03

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

Loan #: 6003064937
Investor Loan #: 6003064937
Pool #: 004240
PIN/Tax ID #: 243005260005
Property Address:
4015 RAILROAD AVE
EAST CHICAGO, IN 46312-2547

MIN #: 10006640000012675
VRU Tel.#: 888.679.MERS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.


Original Mortgagor(s): **JOSEPH MACKLIN AND BETTY J MACKLIN, HUSBAND AND WIFE**
Original Mortgage: **MERS AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION**

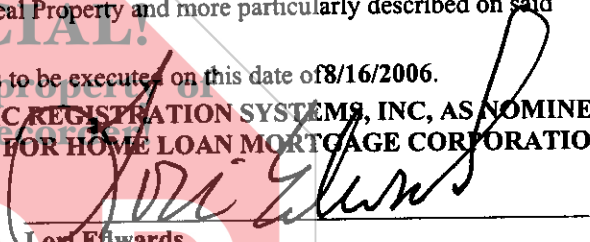
Loan Amount: **\$88,211.00** Date of Mortgage: **03/14/2001**
Date Recorded: **03/14/2001** Document #: **2001-019362**

and recorded in the records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/16/2006**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION


Cary Campbell
Assistant Secretary
State of KY
County of **DAVIESS**


Lori Edwards
Assistant Secretary

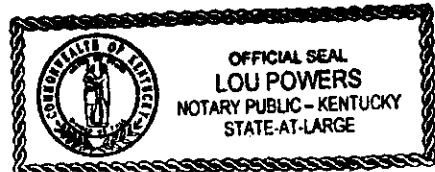
On this date of **8/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Lori Edwards and Cary Campbell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR HOME LOAN MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Lou Powers**
My Commission Expires: **11/07/2009**

Document Prepared by:


Cathy Layman
4801 FREDERICA STREET, OWENSBORO, KY 42301



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