

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 074566

2006 AUG 25 AM 8:57

MICHAEL BROWN
RECORDER

ASSIGNMENT

34896

The State of IN

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 13 day of April, 2006, Lisa M Camden, Burgess Camden did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$19,400.00 and which said note IS set out and described in a certain mta executed by Lisa M Camden to EVERDRY WATERPROOFING MANAGEMENT SERVICE/First Consumer Credit, Inc. and recorded in Vol. , page , records of COUNTY CLERK/REGISTER OF DEEDS of LAKE County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of IN to wit:

Instr # 2006 044832
See Attached Legal Description
REC date 5-25-06
344 N. Colorado Street
Hobart, IN 46342-

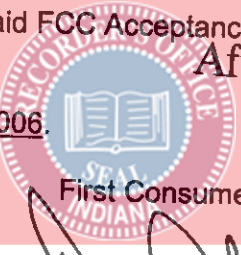
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.

WITNESS my hand this 12 day of May, 2006.

M. Smith
M. Smith, witness

M. Andrews
M. Andrews, witness



After Recording Please Return To:

First Consumer Credit
405 State Hwy. 121 Bypass
Suite 250
Lewisville, TX 75067

David L. Phillips
David L. Phillips, Vice President

(Corporate Acknowledgment)

STATE OF Texas COUNTY OF Dallas Ss.:
I CERTIFY that on 12 day of May, 2006 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.
My commission expires: _____

Kelly Bull
Notary Public, State of Texas

Notary's printed name



This instrument was prepared by: M. Andrews, 405 State Highway 121 Bypass, Bldg. A, Ste. 250, Lewisville, Texas 75067

M. Andrews

\$14

104
CK# 29707
Cam

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT NUMBERED 1 IN BLOCK 1 AS SHOWN ON THE RECORDED PLAT OF CHICAGO ROAD SUBDIVISION IN THE CITY OF HOBART RECORDED IN PLAT BOOK 18 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID #17-77-1

#34896

