2006 074342

2006 AUG 24 AM 10: 06

MICHAEL A. BROWN RECORDER

Mail tax bills to:

Holast, In 46342 WARRANTY DEED

620065170

THIS INDENTURE WITNESSETH, That RICHARD W. FALATIC AND ARMANDINA FALATIC, husbard & wy

of

Lake

County in the State of

Indiana

CONVEY(S) AND WARRANT(S) TO ARBANIA JONES (Grantee(s)")

of

Lake

County in the State of

Indiana

Lake County, in State of Indiana: For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in

Lot 20, in Block 1, in Lake George Plateau Subdivision, Unit 1, as per plat thereof, recorded in Plat Book 33 page 43, in the Office of the Recorder of Lake County, Indiana.

Subject to all taxes, zoning requirements, easements, and restrictions of record.

(Signature)

RICHARD W. FALATI

(Printed Name)

RICHARD W FALATIC

(Signature)

ARMANDINA FALATIC

(Printed Name)

FALATIC

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 3 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

016347

COUNTY OF LAKE

STATE OF INDIANA

Before menthe undersigned	ed, a Notary Public in and for said County	and State, this
LO day of MUMUSE	2006 personally appeared: KICH	AKD W.
EAL ATIC AND ARMANDINA	FALATIC and acknowledged the execu	tion of the
foregoing deed. In witness where	eof, I have hereunto subscribed my name a	nd affixed my
official seal. Xhusbandan	nd wife	
My commission expires:	Signature	
Resident ofCou	ounty Printed:	, Notary Public
•		
	JACALYN L. SMITH Lake County	•
/_	My Commission Expires December 8, 2007	
	Documents	
Loffirm ander the	penalties for perjury, that I have taken	
reasonable care to	redact each Social Security number in	
this document, unle	less required by law. property of	
the L	Lale Courty Recorder!	
ERVIN C. CARS	TENSEN, Attorney at Law	
	TOTAL CONTRACTOR OF THE PARTY O	
	Control of the contro	
This instrument prepared by: ER	RVIN C. CARSTENSEN, I. D. #3141-45,	
	orney at Law, 503 Main Street, Hobart, II	
	JEAL STATE	
3.54 H. (BO)	TANA MARKET	
MAIL TO:		