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MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 667336

620024359

This Certifies, that a certain Mortgage executed by **EDWARD P. GRIMMER** and **A/K/A EDWARD GRIMMER**, to Mercantile National Bank of Indiana, calling for **\$43,000.00**, dated **NOVEMBER 10, 2005**, and recorded **NOVEMBER 29, 2005**, as Document No. **2005 104445**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

LOT 247, IN STILLWATER-UNIT FOUR, AS PER PLAT THEREOF, BOOK 88 PAGE 80, AND BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 2, 2000, AS DOCUMENT NO. 2000-080312, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO.: 23

KEY NO.: 09-0558-0058

This Document is the property of the Lake County Recorder!

Property is commonly referred to as: **1719 RAVIN NEST COURT, CROWN POINT, INDIAN 46307**

MERCANTILE NATIONAL BANK OF INDIANA



Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **14TH** day of **AUGUST 2006**, personally appeared **Barbara A Graver, Vice President** and **Linda Harwood, Assistant Vice President** of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Patty Scarbrough, Mortgage Loan Service** Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Patty Scarbrough**

Chicago Title Insurance Company

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