STATE OF INDIANCE LAKE COUNT FILED FOR RECORD

2006 074310

2006 AUG 24 AM 9:58

MICHAEL A. BROWN

## SATISFACTION OF MORTGAGE

Mercantile Loan Number 5337313

620037493

This Certifies, that a certain Mortgage executed by CHARLES GORDON SMITH and SANDRA L. SMITH, to Mercantile National Bank of Indiana, calling for \$50,000.00, dated AUGUST 15, 2003, and recorded SEPTEMBER 3, 2003, as Document No. 2003 091061, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

THE SOUTH 30 FEET OF LOT 17 AND NORTH 10 OF LOT 18 IN BLOCK 1, IN FORSYTH'S SHEFFIELD SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE NOTEO EE CHAUP COUNTY, INDIANA.

This Document is the property of

KEY NO.: 33-131-24 the Lake County Recorder!

UNIT NO.: 26

Property is commonly referred to as: 1332 DAVIS AVENUE, WHITING, INDIANA 46394

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver, Vice President

ATTEST:

Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 11TH day of AUGUST 2006, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the

foregoing Satisfaction of Mortgage.

Patty Scarbrough

My commission expires: August 2, 2010

County of Residence: Porter

This document was prepared by: Patty Scarbrough, Mortgage Loan Service Mercantile National

Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Patty Scarbrough