STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 074129

2006 AUG 24 AM 8: 44

MICHAEL A BROWN RECORDER

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That a certain Mortgage executed by  |                              | <del></del>                           |
|--|------------------------------|---------------------------------------|
| RONALD L SEIFERT AND ELIZABETH J SEIFERT   |                              | to_                                   |
| JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BA   | NK ONE NA                    |                                       |
|  |                              | · · · · · · · · · · · · · · · · · · · |
| on 5 day of July 2002 , calling for \$5  | 0,000.00 and recorded        |                                       |
| Record No. NA page NA inst no., 2002 063637  | , LAKE                       | County.                               |
| State of Indiana, has been fully paid and satisfied, and the same is h   | nereby released.             |                                       |
| WITNESS my hand and seal this9day ofAugust   |                              | 2006                                  |
| JPMORGAN CHASE BAN   | NK NA SUCCESSOR BY           | (Seal)                                |
|  | NA o                         | (Seal)                                |
|  |                              | (Seal)                                |
| WENDY ADKINS   | VICE PRESIDENT               | (Seal)                                |
| STATE OF Kentucky FAYETTE  | County, ss:                  |                                       |
| STATE OF Kentucky FAYETTE  Before me, the undersigned, a Notary Public in and for  |                              |                                       |
|  | 2006                         |                                       |
| this 9 day of August personally appeared WENDY ADKINS is the VICE  | PRESIDENT                    |                                       |
| of JPMorgan Chase Bank, N.A. and acknowledged the  | ne execution of the foregoin | a                                     |
| Satisfaction of Mortgage,  | Notary                       | Public                                |
| My Commission expires  |                              |                                       |
| County of Residence FAYETTE  |                              |                                       |
| County of Residence TATELLE  |                              |                                       |
| I affirm, under the penalties for perjury, that I have taken reasonable  | Recorder Stamp               |                                       |
| care to redact each Social Security number in this document, unless  |                              |                                       |
| required by law WENDY ADKINS.  |                              |                                       |
| OFFICIAL SEAL  |                              |                                       |
| JOYCE ANN WARREN 2   |                              |                                       |
| HOTARY PUBLIC - KENTUCKY STATE-AT-LARGE  |                              |                                       |
| My Comm, Expires Aug. 1, 2009  |                              |                                       |
| Commence of the Commence of th |                              |                                       |
| This Document Prepared by WENDY ADKINS   |                              |                                       |
| After Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LE   | EXINGTON KY 40576-9982       |                                       |
| NON, cat. no. 05494  |                              |                                       |
| 00410530524472   |                              |                                       |

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