2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

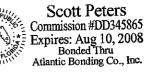
2006 AUG 24 AM 8: 43

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

2006 074122

PLACE OF RECORD:	Land Records of Lake County
DATE OF MORTGAGE:	July 22, 2006
RECORDING REFERENCE:	Deed Book, Page
NAME(S) OF MAKER/MORTGAGOR: DOCUM	NORMA J BRITTON
NOTOFF	EICIAL
ASSIGNOR: This Document is	SEARS HOME IMPROVEMENT
AMOUNT SECURED: the Lake Count	\$ 9,089.00
998034504	,
For valuable consideration, I/we, the original payee(s) (or the mentioned Mortgage, hereby certify that the Mortgage has been to AmeriFirst Home Improvement Finance Co., 4405 S. 96th St	e subsequent holder(s)) of the above- n assigned, transferred or endorsed Omaha, NF 68127
Given under my/our hand(s) this 27 day of July Return to Eprepair of Out	
Amerifirst Home	ARS HOME IMPROVEMENT
Improvement Finance Co. 4405 S. 96th St.	Milus Marinell
Omaha. NE 68127	Sears Home Improvement Products
المرام ال	Deplo Move
STATE OF INDIANTA	I to common a second
COUNTY OF Senindle, to wit:	Jebra Maxwell
that <u>DEBRA MACCULU</u> personally appeared execution of the foregoing instrument.	or said County and State, do hereby certify d before me this day and acknowledged the
WITNESS my hand and official seal, this the 27 day of $\overline{\mathfrak{A}}$	ely , 2006.
WITNESS my hand and official seal, this the 27 day of 11 My Commi	ssion Expires: 8-10-08.
	0 · · · P · ·



#14 CX#1977 CX#

ameripirat Home Improvement Anguardo

Exhibit A

7112

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA: THE SOUTH 25.27 FEET OF LOT 2 AND LOT 3, EXCEPT THE SOUTH 40 FEET THEREOF, IN BLOCK 3, IN HOMESTEAD GARDENS 2ND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

