

2006 074122

2006 AUG 24 AM 8:43

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

PLACE OF RECORD: Land Records of Lake County

DATE OF MORTGAGE: July 22, 2006

RECORDING REFERENCE: Deed Book _____, Page _____

NAME(S) OF MAKER/MORTGAGOR: NORMA J BRITTON

ASSIGNOR: SEARS HOME IMPROVEMENT

AMOUNT SECURED: \$ 9,089.00

998034524

For valuable consideration, I/we, the original payee(s) (or the subsequent holder(s)) of the above-mentioned Mortgage, hereby certify that the Mortgage has been assigned, transferred or endorsed to AmeriFirst Home Improvement Finance Co., 4405 S. 96th St., Omaha, NE 68127.

Given under my/our hand(s) this 27 day of July, 2006

Return to & prepared by: Meghan Hyatt

AmeriFirst Home Improvement Finance Co.
4405 S. 96th St.
Omaha, NE 68127

FLORIDA

STATE OF ~~INDIANA~~,

COUNTY OF Seminole to wit:

SEARS HOME IMPROVEMENT

By: Debra Maxwell
Print Name: Sears Home Improvement Products

Its: Debra Maxwell
Installation Loan Manager



I, Scott Peters, a Notary Public in and for said County and State, do hereby certify that DEBRA MAXWELL personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal, this the 27 day of July, 2006.

Scott Peters
Notary Public

My Commission Expires: 8-10-08



Scott Peters
Commission #DD345865
Expires: Aug 10, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

\$14

CK#
057977
CAN

AmeriFirst Home Improvement Finance Co.

Exhibit A

7112

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA: THE SOUTH 25.27 FEET OF LOT 2 AND LOT 3, EXCEPT THE SOUTH 40 FEET THEREOF, IN BLOCK 3, IN HOMESTEAD GARDENS 2ND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

