STATE OF INDIAN LANE COUNT : FILED FOR RECORD

2006 073746

KNOWALL MEN BY THESE PRESENTS, that \_DeMotte State Bank

2006 AUG 23 AM 11: 10.

## PARTIAL RELEASE OF MORITGAGE A BROWN RECORDER

for value received, hereb	y releases and disc	narges the	premises h	ereinafte	er described t	from the lien	of a certain
mortgage executed by							
Three M Develop	ment Corporatio	n a/k/a 1	Chree M D	evelopm	nent Co. (a	as to Parc	<u>el 1,2,</u>
3, & 4) and Roy W.							
dated the 27th							
March	, 2004	in Mortga	ge Record_		pag	e ;	Document
No. <u>2004-017951</u> ir	the office of the R	ecorder of	Lake		County, Inc	diana. Said a	above men-
tioned premises situated as follows:	in the County of		, Stai	te of India	ana, and moi	re particulari	y described
LOT 28 IN THE M	EADOWS OF CEDAR	CREEK-DH	የልፎዥ ጌ ልክ	ייזממא וא	ገለክ ጥለ ጥ <b>ሀ</b> ፍ	TOWN OF I	COUNTY
LAKE COUNTY, IN	DIANA. AS PER PI	LAT THERE	OF RECORI	DED IN	PLAT BOOK	99 PAGE 1	5 IN THE
OFFICE OF THE R	ECORDER OF LAKE	COUNTY,	INDIANA.	10	THE DOOR	) I I I O E I .	,, IN IND
		ocu1		13			
			FICI				
It is hereby expressly und							e described
mortgage upon any portion	on thereof except th	e premises	hereinabo	ve partic	ularly describ	ed.	
			~	.OI UCI	•		
IN WITNESS WHEREOF							
has caused its corporate		ereto and th	nese presei	nts signe	d by Danie	1 J. Ryan	
its, Ex. V.P. & Loan	Admin.						
this 15th	day of	August			2006	<u> </u>	
			Del	Notte S	tate Bank		
					(Name of B	ank)	
	COMMUNITY T		BY /	$\left( \begin{array}{c} \\ \end{array} \right)$	- 1	//4-	
		The same of the last of the la	Daniel J.	Rvan.	Ex. V.P.	& Loan Adn	min.
STATE OF INDIANA,					0/		
	SS	T. 1. 10					
		Erry, IND	ANA				
COUNTY ofJasper		Thin the same of t	Himi				
<del></del> !							
Before me, a Nota	ry Public, in and for s	aid County	and State,	this 15th	n_day of A	ugust, 200	<u>,</u>
personally appeared, De	Motte State Ban	k by Dan	iel J. Ry	an, Ex.	V.P. & L	oan Admin.	
and acknowledged the e	vecution of the fore	aoina parti	al rologgo	on bobol	f of poid bon	k for the we	
poses therein set forth.	xecution of the lole	going parti	ai reiease i	on bellal	O Salu Dali	k for the use	ss and pur-
pooco therein set forth.				( )	// _	$\sim \Omega_{c}$	_
My commission expires:				$\mathcal{X}$	anna (	1/2/100	
<u>January 17, 2009</u>	•			Notar	y Public Lat	or olar	
	***			140191	y i done Lat	ura O'Brie	n
This is also as a second or a							
This instrument was prep	ared		County	of Resid	ence <u>Jas</u>	per	
by: Daniel J. Ryan, Ex. V.P. & Loan		Admin.					1200
							1 1
			AB.	LP ( ADE	JNDER THE PHAT I HAVE TO REDACT	いだい ロトカスリメ	i.
			UNI	LIMITO M	UMBER IN TH	S DOCUMENT	