## STATE OF INDIAN LAKE COUNT: FILED FOR RECORD

2006 073737

2006 AUG 23 AM 11: 09

PARTIAL RELEASE OF MORTGAGE BROWN BECORDER

KNOW ALL MEN BY THESE PRESENTS, the	at DeMotte State Bank BUNDER
for value received, hereby releases and disc mortgage executed by Three M Development Corporation,	charges the premises hereinafter described from the lien of a certain
No. 2003 108913 in the office of the fitioned premises situated in the County of _ as follows:	in Mortgage Record page Document Recorder of Lake County, Indiana. Said above men-
Lake County, Indiana, as per pla Office of the Recorder of Lake Co	T OFFICIAL!
mortgage upon any portion thereof except	release shall not affect or impair the security of the above described the premises hereinabove particularly described.
IN WITNESS WHEREOF, the said DeMotth has caused its corporate seal to be affixed	hereto and these presents signed by Daniel J. Ryan
its, Ex. V.P. & Loan Admin. this 15th day of	August , 2006
"I affirm, under the penalties for perjury, that taken reasonable care to redact each social s number in this document, unless required be Laura O'Brien	(Name of Bank)
STATE OF INDIANA,	Ex. V.P. & Loan Admin.  COMMUNITY TITLE COM FILE NO 35098
COUNTY of Jasper  Refere me, a Natary Public in and for	or said County and State, this <u>15th</u> day of <u>August</u> , <u>2006</u>
	ank by Daniel J. Ryan, Ex. V.P. & Loan Admin.
and acknowledged the execution of the forposes therein set forth.	oregoing partial release on behalf of said bank for the uses and pur
My commission expires:  January 17, 2009	Notary Public Laura O'Brien
This instrument was prepared	County of Residence Jasper
by: Daniel J. Ryan, Ex. V.P. & Lo.	an Admin.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: AMARICAL DE LINE

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