STATE OF INDIAM LAKE COUNTY FILED FOR RECORD

2006 073474

2006 AUG 23 AM 9: 02

MICHALL A BROWN RECORDER

RELEASE OF MORTGAGE

42360100199857

released.

THIS CERTIFIES, that a certain Mortgage made and executed by CYNTHIA J RUBINO, PHILIP J RUBINO to HOUSEHOLD FINANCE CORPORATION III, on the date May 7, 2002, calling for amount of loan \$ 49,595.00 and recorded in Mortgage Record 2002 044231, Book NA, Page NA, Instrument 2002 044231 in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby

WITNESS the hand and seal of said Mortgagee this August 10, 2006.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Navy S. Aunt Document is

MARY L. HUNT

CORPORATION III

This Document

the Lake (

MARY L. HUNT, VICE PRESIDEN Admin. Services Division VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I LESLIE T COURTS, a Notary Public in and for said County, in the State foresaid, do hereby certify that MARY L. HUNT, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal August 10,

COURTS - Notary Public

This document was prepared by: MARY L. HUNT RETURN TO:

HFC 577 LAMONT RD ELMHURST, IL60126

"OFFICIAL SEAL" LESLIE T COURTS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/28/2007