RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. **POST OFFICE BOX 3980** EDISON, NJ 08818-3980

> **EMC Tracking No.0010646305** MIN:100022100106463052

(emc flow)

2006 073454

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 AUG 23 AM 8: 58

MICHAEL A DROWN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan , organized and existing under the laws of The State of California , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
organized and existing under the laws of Mortgage Electronic Registration Systems, Inc. (MERS), whose location and mailing address (if different) is 1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
party of the second part, its successors and assigns, a certain indenture of mortgage dated 31st March 2005, made by MICHELLE BEARD ROBERT BEARD Williams Ond will
to it, securing the payment of one promissory note therein described for the sum of Thousand Seven Hundred Sixty and No/100 Dollars (\$),
and all its rights, title and interest in and to the premises situated in the county of 63,760.00, State of Indiana, and described in said mortgage as follows, to-wit:
As per Exhibit A attached hereto and made a part hereof

Doc # 2005 ozbostike County Recorder!

which said mortgage is recorded in the office of the Recorder of as Document No. State of Indiana, in Book No. at Page

County, in the

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

995(IN) (0001)

DOC #:301641

1/00 UM31 0001

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

APPL #:0003865276

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name and its Assistant Secretary , and attested by , its Notary Public and its corpor be hereunto affixed this day of March , A.D. 2005 31st ATTEST: Thuytien Phung , Assistant By:_ , Assistant Secretary , address: This form was prepared by: Aames Funding Corporation 350 South Grand Avenue, Los Angeles, CA 90071 , tel. no.:







•					
Re: Loan No. 000	3865276		Date	03/31/05	
Borrower's Name:	MICHELLE BEARD				
Property Address:	8584 DOUBLETREE DRI	IVE			
	CROWN POINT, IN 46	5307			
Note Date:	March 31, 05				
Loan Amount:	\$63,760.00	<u></u>			
Los Angeles, California					
	I hereby transfer, endorse an ring the same, so far as the sa	nd assign to same pertains to said Note, with	nout recourse.	the within Note and	
Aames Funding Corporation, DBA Aames Home Loan.					
X		_	\times $ VVV$		
,Assistant Sec	retary	_	,Assistant Secretar	$\sqrt{\omega}$	

Thuytlen Phung



AC702803.DOC (08/98)

Loan Number: 0003865276

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On

March 31, 2005

,before me,

L. Arnoff

a Notary Public, in and for

, said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized

capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal Document is NOT OFFICIAL Notary Públic in and set said County This Document is the property of the Lake County Recorder! L. ARNOFF Notary Public Comm. Expire

AC703901 (10/98)

DOC #: 703901