STATE OF INDIAN LAKE COUNT? FILED FOR RECORD

2006 073428

2006 AUG 23 AM 8: 50

MICHAEL A DROWN RECORDER

Satisfaction of Mortgage

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0005876885 "HAYWOOD" Lender ID:786/0308022524 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wachovia Bank, NA of Delaware fka First Union National Bank of Delaware sdm First Union Home Equity Bank, NA sbm First Union Home Equity Corporation, holder of a certain Mortgage to secure the amount of \$68,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AARON HAYWOOD AND PEGGY HAYWOOD

Original Mortgagee: FSB FUNDING, INC.

Dated: 11/20/2002 Recorded: 11/26/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 108990,

In the offices of the County Recorder of Lake County, in the State of Indiana

-Assigned by FSB FUNDING, INC. TO FIRST UNION HOME EQUITY CORPORATION Dated: 04/22/2003 Recorded:

05/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 049687

Property Address: 1345 BURR STREET, GARY, IN 46406 ent 18

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wachovia Bank, NA of Delaware fka First Union National Bank of Delaware sdm First Union Home Equity Bank, NA sbm First Union Home Equity Corporation

On August 11th, 2006

the Lake County Recorder!

RNDON, Vice President

STATE OF Missouri COUNTY OF Stone

ON August 11th, 2006, before me, M BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARY HERNDON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BEST

Notary Expires: 09/21/2009 #05405772

M. BEST

Notary Public - Notary Seal STATE OF MISSOURI

Stone County - Comm.#05405772 My Commission Expires Sept. 21, 2009

(This area for notarial seal)

Prepared By: Melanie Best, RICHMOND MONROE GROUP 15511 HIGHWAY 13, KIMBERLING CITY, MO 65686 417-739-9412

When Recorded Return To:

WACHOVIA MORTGAGE CORPORATION

1100 CORPORATE CENTER DRIVE

RALEIGH, NC 27607

\*\*DONWAVI\*08/11/2006 09:23:13 AM\* WAVI01WAVI00000000000000051985\* INLAKE\* 0005876885 INSTATE\_MORT\_REL \*\*MBBAMRC\*