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MICHAELA BROWN
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **79020731**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **ROBERT W. DEMPSEY AND MONICA B. DEMPSEY, HUSBAND AND WIFE**

Date of Mortgage **JANUARY 6, 2005**

Recorded in Volume _____ at Page _____, Instrument No. **2005 002781**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** _____ County,

INDIANA _____ and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 11, 2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____

JOAN COOK
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **AUGUST 11, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** _____, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** _____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

_____
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO
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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.   KARLEEN MAUGHN

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