

STATE OF INDIA :::
LAKE COUNTY
FILED FOR RECORD

2006 073151

2006 AUG 22 AM 10: 35

MICHAEL A. BROWN RECORDER

CHI 515402 SATISFACTION OF MORTGAGE

PTN#26-36-0152-0026

This Certifies, That a certain Mortgage executed by NANCY F. MUNDAY. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 26<sup>TH</sup> day of DECEMBER 2001 calling for \$59,000.00 recorded in Mortgage Record No. Page No. Document #2001 107306 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

| WITNESS our hand(s) and seal(s), this domeday of AUGUST 2006.   |
|---|
| ATTEST: ATTEST: Mortgage Company, Inc.  |
| Lucan m. Bristona ORPORATBYZ  |
| SUSAN M. BRISTOW, SECRETARY SEA PETER BRIGGS II, ASST. VICE PRES.   |
| State of Indiana, LAKE County, ss: Before the undersigned, a Notary Public in and                         |
| for said County, this 16 <sup>TH</sup> day of AUGUST 2006. Personally appeared Susan M. Bristow and Peter |
| Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the          |
| annexed satisfaction of mortgager County Recorder!  |
| Witness my hand and official ceal. Notary Public.   |
| My Commission expires E1718/05 Ed by Residence Lake. This instrument was prepared by:                     |
| Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I                      |
| affirm, under penalties for perjust that taken reasonable care to redact each social security             |
| number in this document, unless required by law". Jackie Creighton  |
| LEGAL DESCRIPTION   |
| LOT 26 AND THE NORTH 8.66 FEET OF LOT 27 IN BLOCK 4 IN STEEL MANOR, IN THE                                |
| CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 20, IN THE                            |
| OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.   |

504698/20249

\$ 14 CA NETCO \* 135073 I affirm, under the penalties for perjury, that i have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Prepare

## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!