

2006 073044

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MICHAEL A. BROWN
RECORDER

ASSIGNMENT AND ASSUMPTION OF EASEMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, MARATHON PIPE LINE LLC, a Delaware limited liability company, whose principal office is at 539 S. Main Street, Findlay, Ohio 45840 (hereinafter referred to as "Assignor"), does hereby grant, bargain, sell transfer, assign and convey unto BUCKEYE PIPE LINE COMPANY, L.P., whose principal office is at 5002 Buckeye Road, Emmaus, Pennsylvania 18049 (hereinafter referred to as "Assignee"), all its right, title and interest in and to the rights of way, easements, licenses, permits and other easement instruments ("Easements") described at Schedule A, attached hereto and incorporated herein as part of this Assignment. This Assignment is executed and delivered by Assignor and accepted by Assignee subject to all of the terms, covenants and conditions set forth in the Easements. By acceptance of this Assignment, Assignee covenants for itself, and its successors and assigns, that it will comply with and perform all the covenants, terms, conditions and provisions of said Easements.

This Assignment shall be binding upon, and inure to the benefit of Assignor and Assignee, and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and shall be effective this 30 day of June, 2006.

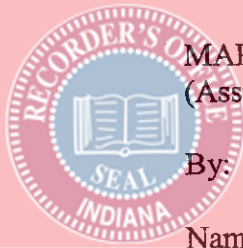
WITNESS:

Debbie Harper

Name: Debbie Harper

Leslie Norden

Name: LESLIE NORDEN



MARATHON PIPE LINE LLC
(Assignor)

By: [Signature]

Name: Donald P. Bozell

Title: President

FILED

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PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

ck # 002470
18⁰⁰ 13

WITNESS:

Kim McCaskey

Name: Kim McCaskey

Andrew Wilcox

Name: Andrew Wilcox

BUCKEYE PIPE LINE COMPANY, L.P.
(Assignee)

By: Buckeye Pipe Line Company LLC,
Its Sole General Partner

By: [Signature]

Name: Stephen C. Muther

Title: Senior VP-Admin., General Counsel
& Secretary

Document is
ASSIGNOR'S ACKNOWLEDGMENT
NOT OFFICIAL!

STATE OF OHIO

COUNTY OF HANCOCK

This document is the property of
the Lake County Recorder!

The foregoing instrument was acknowledged before me this 30 day of June, 2006, by Donald P. Bozell, whose title is President of Marathon Pipe Line LLC, a Delaware limited liability company, on behalf of the company.

[Signature]
Notary Public

(Notary Seal)

My commission expires: 10-9-08



ASSIGNEE'S ACKNOWLEDGMENT

STATE OF PENNSYLVANIA)
)
) SS
COUNTY OF DELAWARE)

The foregoing instrument was acknowledged before me this 30th day of June, 2006, by Stephen C. Muther, whose title is Senior VP-Admin., General Counsel & Secretary of Buckeye Pipe Line Company, L.P., a Delaware limited partnership, on behalf of the company.

Document is
NOT OFFICIAL

Robin L. Clark

Notary Public

(Notary Seal)

This Document is the property of
the Lake County Recorder

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Robin L. Clark, Notary Public
Radnor Twp., Delaware County
My Commission Expires May 21, 2009

My commission expires: _____

Member, Pennsylvania Association of Notaries

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael F. Jordan
Michael F. Jordan



This Instrument Prepared By:
Michael F. Jordan
Marathon Petroleum Company LLC
539 South Main Street
Findlay, OH 45840

SCHEDULE A
RIGHTS OF WAY

| Contract Date | Conveyor | Book | Page | Recording Reference Number | Twp | Dir | Range | Dir | Sec |
|----------------------|--|-------------|-------------|-----------------------------------|------------|------------|--------------|------------|------------|
| 3/23/1957 | PACHTER, SIDNEY L REEDER JR, WARREN A REEDER, JUNE PACHTER, LOUIS | 687 | 75 | 25376 | 36 | N | 9 | W | 11 |

situated in Lake County, State of Indiana, to-wit:

A strip of land 25 feet in width, the West line of which is the West line of Block 17, of L. P. Hammond's Subdivision in the City of Gary, Lake County, as shown in Plat Book 1, Page 92, and said West line extended, beginning 33 feet South of Lot 24, in said Block 17, and continuing North along and through said Block 17 to a point 33 feet North of Lot 1 in said Block 17.

