

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 072982

2006 AUG 22 AM 9:05

MICHAEL A. BROWN  
RECORDER

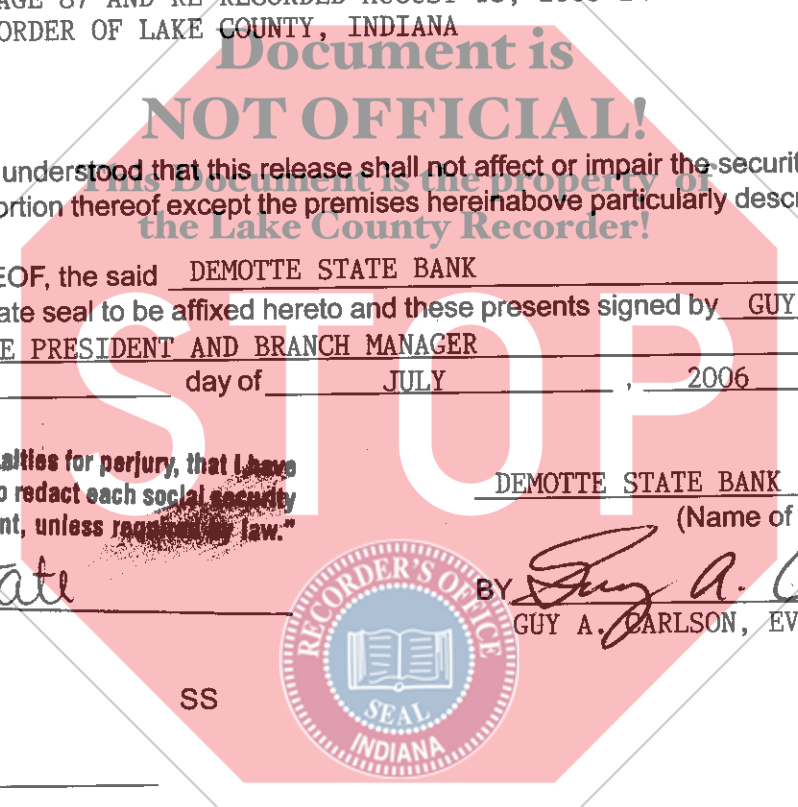
**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by PETERS LAND DEVELOPMENT CO., AN INDIANA CORPORATION

dated the 9TH day of DECEMBER, 2003, and recorded on the 15TH day of DECEMBER, 2003 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_, Document No. 2003 131499 in the office of the Recorder of LAKE County, Indiana. Said above mentioned premises situated in the County of LAKE, State of Indiana, and more particularly described as follows:

LOT 41 IN CARRIAGE CROSSING SUBDIVISION UNIT TWO PHASE TWO AS PER PLAT THEREOF, RECORDED IN PLAT BOOK (3 PAGE 87 AND RE-RECORDED AUGUST 13, 2003 IN PLAT BOOK 94 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DEMOTTE STATE BANK has caused its corporate seal to be affixed hereto and these presents signed by GUY A. CARLSON its, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER this 25TH day of JULY, 2006

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Heather Tate

DEMOTTE STATE BANK  
(Name of Bank)

BY Guy A. Carlson  
GUY A. CARLSON, EVP & BRANCH MANAGER

STATE OF INDIANA,  
SS  
COUNTY of LAKE



Before me, a Notary Public, in and for said County and State, this 25TH day of JULY 2006,

personally appeared, GUY A. CARLSON THE EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER OF DEMOTTE STATE BANK LOWELL BANKING CENTER and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:  
JANUARY 24, 2013

Heather F Tate  
Notary Public HEATHER F. TATE



This instrument was prepared County of Residence LAKE

by: HEATHER F. TATE

**WELL TITLE INSURANCE**  
920065761 VO  
Coastal South Co.

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TF  
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