STATE OF INCIAH LAKE COUNT FILED FOR RECORD

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MICHAEL A BROWN RECORDER

This document was Prepared by: Judy Gomolson And Record and Return to: PHH Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449 Mt. Laurel, NJ 08054

Loan #: 0032557696 Name: HALL State of: IN County of: LAKE

Commitment #: cs-2006-00401

ID#: 3601S9995

Min #: 100020000325576969

1-877-766-8244

Assignment of Deed of Trust

Know all men by these presences that PHH Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc ("MERS") its successors and assigns

the G4318 Miller Road, Flint, MI 48507-1

That certain Promissory Note and Deed of Trust described as follows: Note and Deed of Trust Dated: 03/17/2006 Amount: \$27500.00

Executed by: ANTHONY L HALL

RENAE T JOHNSON-HALL

Recorded Date: 3.21.06

Clerks file or instrument no: 2006023115

Book/Volume:

Page:

Address: 1740 W 54th Ave, MERRILLVILLE, IN 46410 County of: LAKE Describing land therein as described in Deed of Trust referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights

accrued or to accrue under said Deed of Trust.

Dated: 06/22/2006

PHH Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel, NV 08054

Indrea Kanopka Assistant Vice President

State of New Jersey, County of Burlington,

On 06/22/2006, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President of the PHH Mortgage Corporation that executed the within instrument, on behalf of the PHH Mortgage Corporation therein named, and acknowledged to me that such Corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

<u>w0)</u>(

Candace Bugsch

Notary Public

Notary Public of New Jersey

My Commission Expires: 03/10/2008

Candace Bugsch Notary Pulbic of New Jersey My Commission Expires March 10, 2008

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