STATE OF INDIANAL LAKE COUNTY FILED FOR RECORL

2006 072926

2006 AUG 22 AM 8: 58

MICHAEL A. BROWN RECORDER

7

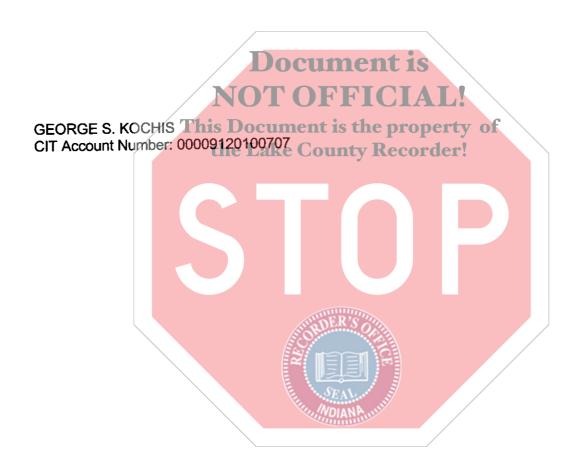
## SATISFACTION OF MORTGAGE

This is to certify, that the conditions of a certain mortgage dated MAY 25, 2001 executed by GEORGE S.
KOCHIS AND RUTH ANNE KOCHIS, HUSBAND AND WIFE TO THE CIT GROUP/CONSUMER FINANCE, INC., to secure the payment of \$368,100.00 and recorded on JUNE 7, 2001 in BOOK N/A, PAGE N/A, INSTRUMENT #2001 043778 AND ASSIGNED TO THE CIT GROUP/CONSUMER FINANCE, INC. ON MAY 23, 2002 AND RECORDED ON IN BOOK, PAGE, INSTR.
# IN THE LAKE RECORDS, STATE OF INDIANA. have been fully complied with and the same is hereby Fully Paid and Satisfied.
LEGAL: SEE ATTACHED
1415 ST ANDREWS DRIVE, SCHERERVILLE, INDIANA, 46375
Document is THE CIT GROUP/CONSUMER FINANCE, INC NOT OFFICIAL:
This Document is the property of
Jauciah Jan Lakey, ASSP. VICE PRESIDENT
ANN WILLS
STATE OF NEW JERSEY ) SS
COUNTY OF BURLINGTON )
BEFORE ME, a Notary, in and for said County, personally appeared the above named, THOMAS
CRITCHLEY, ASST. VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000
SAGEMORE DRIVE, SUITE 8202 MARLTON, NEW JERSEY 08053, and acknowledged that he/she did sign the
foregoing instrument, and that the same is his/her free act and deed, August 15, 2006.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
Grances & Olvertson
FRANCES B. ALBERTSON  Stances & Cilbertson My Commission Expires: 1/17/2008
FRANCES B. ALBERTSON, NOTARY PUBLIC PREPARED BY: FRANCES B. ALBERTSON (800-248-8169, EXT 5184)
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053  WHEN RECORDED RETURN TO: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, STE 8202
acct #9120100707/FBA MARLTON, NJ 08053

14-p 4.00 0V 0V 0410074019 LEGAL DESCRIPTION: LOT 59 IN BRIAR RIDGE COUNTRY CLUB ADD, UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 53, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN# 13-342-59

1415 ST ANDREWS DRIVE, SCHERERVILLE, IN 46375



CR1023