STATE OF INDIAN LAKE COUNTY FILED FOR RECORU

2006 072898

2006 AUG 22 AM 8: 52

MICHAEL A BROWN RECORDER

Loan#: 0001191039

RLS#: 641228

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DUSTIN HALL

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgage Amount: 117,800.00

Dated: NOVEMBER 03, 2003

Recorded on: NOVEMBER 07, 2003 as Instrument No. 2003119272 in DRAWER: — at CARD: —

Property Address: 305 W 38TH COURT, GRIFFITH, IN 46319-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 28,

2006

NEW CENTURY MORTGAGE CORPORATION

By: HAZELLE E. WEISSINGER, VICE PRESIDENT

State of County of CALIFORNIA

**ORANGE** 

This Document is the property of

On JULY 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedHAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, SAMIR KHAN (LAND AM)

IRIS 8. JENKINS

Comm. # 1449616 ARY PUBLIC - CALIFORNI

Recording Requested By: LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

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