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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG 22 AM 8:48

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MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

LOAN # 900209312

THIS CERTIFIES, that a certain Mortgage executed by Wesley B Endris And Sandra L Endris to Union Federal Bank Of Indianapolis on the 16th April, 2003 securing the principal sum of \$42,760.00 and duly recorded in Mortgage Record No 2003-047979 and/or Book and Page in the office of Recorder of LAKE County, INDIANA, has been paid and satisfied, and the same is hereby released.

WITNESS MY hand and corporate seal ON this 14th day of August, 2006

Union Federal Bank Of Indianapolis

By: *Maureen Schoch*
MAUREEN SCHOCH, V.P.
STATE OF INDIANA,
MARION COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County, this 14th of August, 2006 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

Document is the property of the Lake County Recorder
NOT OFFICIAL!
This Document is the property of the Lake County Recorder

RECORD AND RETURN TO:

Union Federal Bank Of Indianapolis
45 North Pennsylvania Street
Suite 400
Indianapolis, IN 46204
Attn: Kimberly L. Meyers

Kimberly L. Meyers
Kimberly L. Meyers, Notary Public
My commission expires: 8/13/2010
Notary County of: Marion

Kimberly L. Meyers
Res. Of Marion Co.
Comm. Exp. 08-13-10



This instrument was prepared by: Kimberly L. Meyers, 45 N. Pennsylvania Street, Indianapolis IN 46204

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kimberly L. Meyers
Kimberly L. Meyers



\$14

CK#
096929253
CA

EXHIBIT A

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 338.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER; THENCE NORTH 141 FEET; THENCE WEST 40 RODS; THENCE SOUTH 141 FEET; THENCE EAST 40 RODS TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 03-07-0014-0050
WESLEY B. ENDRIS AND SANDRA L. ENDRIS,
HUSBAND AND WIFE

12210 CHASE STREET, CROWN POINT IN 46307
Loan Reference Number : 97396
First American Order No: 4206955

