

2006 072706

2006 AUG 21 AM 10:33

MICHAEL A. BROWN
RECORDER

Please Mail Recorded Document to:

Key #16-27-0361-0026

RELEASE OF MORTGAGE

For value received, the undersigned, MARLENE HUFFMAN, hereby RELEASE(s) the Mortgage executed by ANGELINE FAUTH, to MARLENE HUFFMAN; said mortgage having been dated February _____, 1981 and recorded on February 26, 1981 in the Office of the Recorder of Lake County, Indiana as Document No. 619204, against the following real estate, to-wit:

Lot 26 in Ridgeland Addition to the town of Highland, as shown in Plat Book 38, page 19, in Lake County, Indiana.

Commonly known as: 2646-40th Pl., Highland, IN 46322

The undersigned acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Dated this 15th day of August, 2006.

Marlene Huffman
MARLENE HUFFMAN

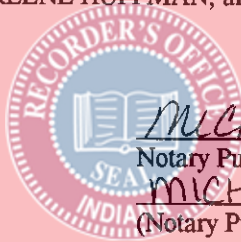
STATE OF INDIANA*****COUNTY OF LAKE*****SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15 day of August, 2006, personally appeared MARLENE HUFFMAN, and acknowledged the execution of the foregoing instrument.

(SEAL)

MY COMMISSION EXPIRES:

06-01-09



Michelle A. Mastey
Notary Public Signature
MICHELLE A. MASTEY
(Notary Public Printed Name)
County of Residence: Lake

This Instrument Prepared By:
WILLIAM J. CUNNINGHAM (ATTORNEY #3471-45)
HILBRICH CUNNINGHAM SCHWERD DOBOSZ & VINOVIK, LLP
2637 - 45th St., Highland, IN 46322
PH: (219) 924-2427 - FAX: (219) 924-2481

I, the undersigned preparer of this document, in accordance with I.C. 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in the document.
2. I have redacted, to the extent permitted by law, each Social Security number in the document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declaration are true.

William J. Cunningham
WILLIAM J. CUNNINGHAM

146607 @ MUM

HOLD FOR THE TALON GROUP

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